



SHIP'S NAME

18:30 / Ngày 30/04/75

CQ

~~Đoạt~~ chay vi qua so vong gio trêp hien

- Ô Thien truong tau Treibng Xuan Hoa

va Khoi mae di tau lui vang

- ~~Tan~~ ~~Dauphine~~ ~~Day~~ ~~Chinh~~ thi may man

truc tau - - - cua Danmark

cun vat.

- tren tang ten bau tron met kien

chieu co no hop cu

3200 spm theo mo

- Tinh trang bin khac ~~cua~~ ~~ta~~ sotai con ~~ta~~, dan ba ~~cua~~ ~~ta~~ ky giao ca

viet my kich.

- Khan thiet ~~ky~~ kieu goi no long

khan da ua tat ca cai de tu

do tren thi giao cung giup theo

khan, thien men, va nua dinh cu

TM ~~tan~~ ~~da~~ 3200 dan tien~~theo truong~~

Thien truong tau FX

PHAM NGOC LUY.

American University Radio Station
May 7 - 1975

WITH VIETNAM

(HONG KONG) -- THE SKIPPER OF A SOUTH VIETNAMESE SHIP WHICH ESCAPED FROM SAIGON WITH NEARLY FOUR-THOUSAND REFUGEES SAYS TWO MEN ON BOARD COMMITTED SUICIDE WHEN THEY THOUGHT THE VESSEL WAS HEADING FOR NORTH VIETNAM.

THE SKIPPER, ~~PHAM NGOC LINH~~ (FAHM NAHK LWEE), BLAMED THEIR DEATHS ON RUMORS WHICH SPREAD ABOARD HIS SHIP A DAY AFTER IT SAILED FROM SAIGON APRIL 30TH.

PHAM SAID ONE OF THE VICTIMS JUMPED OVERBOARD AND DROWNED AND THE OTHER, AN ARMY COLONEL, SHOT HIMSELF IN THE HEAD. HIS BODY WAS THROWN OVERBOARD BY THE OTHER REFUGEES.

THE SHIP SANK IN THE SOUTH CHINA SEA LAST FRIDAY, BUT ALL ABOARD WERE RESCUED AND BROUGHT TO HONG KONG SUNDAY.

PHAM TOLD THE ASSOCIATE PRESS HE DID NOT KNOW HOW THE RUMOR CONCERNING THE TRIP TO NORTH VIETNAM STARTED. BUT ANOTHER REFUGEE BLAMED IT ON SOME VIET CONG AGENTS WHO HE SAID WERE AMONG THE REFUGEES BROUGHT TO HONG KONG.

HONG KONG GOVERNMENT OFFICIALS SAID THEY ARE SKEPTICAL ABOUT THE REPORT CONCERNING THE VIET CONG AGENTS.

-45 US Soon I Hope So

~~DASH~~
PHAM ARRIVED IN HONG KONG WITH HIS WIFE AND TEN RELATIVES. PHAM SAID HE HAS TWO DAUGHTERS, ~~PHAM DONG HAI~~ AND ~~PHAM TUONG VAN~~, STUDYING AT THE UNIVERSITY OF TENNESSEE IN KNOXVILLE, AND A SON, ~~PHAM TRUONG SON~~, STUDYING AT THE AMERICAN UNIVERSITY IN WASHINGTON, ~~DC~~. HE SAID HE HAS A SISTER, MRS. OLIVER KRAEMER, LIVING IN MILPITAS, CALIFORNIA.

09125 AED 05-07-75



M/S TRƯỜNG-XUÂN

36 - HỒNG THÁP TƯ - SAIGON
PHONES 96.319 - 95.786 - 77.058
23.557 - 21.840
Cob. VISHIPCO - SAIGON
VIỆT NAM

DATE

TO :

Acte de deces

Le deux Mai mil neuf cent soixante quinze a quatorze heures est decede a bord du m.s. Truong Xuan arme à Saigon le Colonel VONG A SANG, domicilie avant son embarquement a Hong Bang no 41-43 a Saigon cinquième arrondissement né a Moncay le 19 Mars 1902.

Dresse en mer le deux Mai mil neuf cent soixante quinze a quinze heures sur la déclaration de Monsieur CHAN TAK LIM, son gendre, age de 50 ans qui, lecture faite, a signé avec nous PHAM NGOC LUY, capitaine du m.s. Truong Xuan remplissant a bord les fonctions d'officier de l'état-civil.

Le déclarant

CHAN TAK LIM

Le Capitaine

PHAM NGOC LUY

N° 601 - Art. 396

Vu pour la légalisation de la signature
de Messieurs Chan Tak Lim
et Pham Ngoc Luy
apposée ci-dessus
Hong Kong, le 23 - 6 - 1925

Le Consul Général de France, p.o.

le Consul adjoint

DCY 42



Charles FAROUX



M/S TRƯỜNG-XUÂN

36 - HỒNG THẮP TỰ - SAIGON
PHONES 96.319 - 96.786 - 97.058
22.557 - 21.840
Cob. VISHIPCO - SAIGON
VIỆT NAM

MÂU QUỐC TẾ 2M

DATE

TO :

Constat de deces a bord du m.s. Truong Xuan

Le deux mai mil neuf cent soixante quinze a quatorze heures, en presence de Monsieur PHAM NGOC LUY, capitaine du m.s. ci-dessus mentionne,

Je constate, par le present que Monsieur le Colonel VONG A SANG ne a Moncay le 19 Mars 1902, est decede de mort naturelle (vraisemblablement de fatigue et de privations, apres avoir passe trois jours et deux nuits a bord du m.s. Truong Xuan.)

Ce constat est delivre a Madame VONG A SANG a toute fin utile.

Fait en mer le deux Mai mil neuf cent soixante quinze.

Bui Ngoc Diep

Docteur BUI NGOC DIEP
Docteur en Medecine.

N° 602 - Art. 396

Vu pour la légalisation de la signature
de Monsieur *Bui Ngoc Diep*,
... *Docteur en Medecine*
... apposée ci-dessus
Hong Kong, le ... 23.6.1975.....

Le Consul Général de France

Le Consul ad interim



Charles Faroux

Charles FAROUX

中共特赦人物

二十一

中華書局影印

W. H. D. Rouse

七言律詩

新編藏書票

山井牛糞ノ牛

中興寺文人集

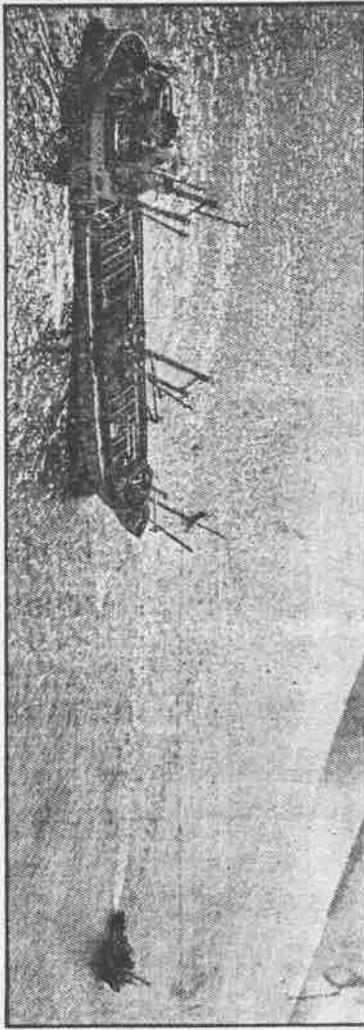
註冊資本由一元提高至二元
總資產由一千提高至一千五百元
公司成員由一百人增加至一百零五人
公司成員由一百人增加至一百零五人
公司成員由一百人增加至一百零五人
公司成員由一百人增加至一百零五人

出入轉口 詞語的資本向本港投資，此外，另一項獲得商已着手籌劃，雖然何超蕸並稱，雖然立電子廠。

全面減縮

出外貿易既已停止，則僅存同類貨物之運送，故其收入亦甚微薄。

據及支那五月份貨物進貨額不比
上一年同月少，即五百份之廿一熟。
• 即五百份之廿一熟。 •





下：威爾豐號拖着长春號來港。



突遭無理解僱

有權向「長春號」原主
及擁有人的人身，倘仍然尚未明確，便
共黨政府或其他代表表。越新
頃歸大陸，惟向得向蘇聯希望該船
里報專訪，昨日在該之據有人。
許。

二百哩。人雖以電信，開始「大龍山」燒將該油水的船向香港方面拖了搜尋該船的調查便於昨日長春號的拖離後，開

據得今年大的勝利，該船公司
很值得人喜。我們發現的”。神舟
號是出於金華山輪船公司之手，
當當就此事查詢時，一
程代表了浮着的金整，已
經由該船公司，已
金人稱：“開森那美吧，船
隻是由他們發現的”。一名發言
金山輪船公司一名發言
金人稱：“開森那美吧，船
隻是由他們發現的”。

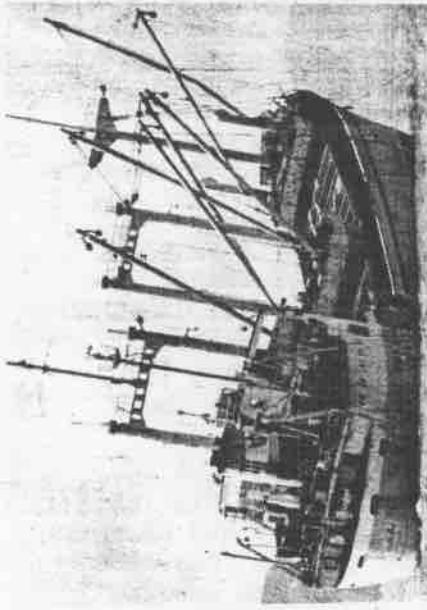
美船公司「尋寶」成功
權向「長春號」原主
要求求獲得三百萬港元

功成

及擁有人民的身分仍然未明確，其代理人
在海上漂浮。七百越南人故裏後，便

二百哩。人雖以電信，開始「大龍山」燒將該油水的船向香港方面拖了

據得今年大的勝利，該船公司
很值得人喜。我們發現的”。神舟
號是出於金華山輪船公司之手，
當當就此事查詢時，一
程代表了浮着的金華山輪船隻，已
經入港；問來，那美吧，船
隻是由他們發現的。



漢再將傷者抬往走廊。另一端二號電梯下樓。

香港警方在屋內地

上發現有血漬，但其中一具

一部份已被抹去，醫

方又在該位置附近一塊

牆紙中發現一雙染有血

漬拖鞋，用膠袋包起。

樓上廿三居民說：該

小電影架放在該大廈有多個單位，經常

「飛寶」一·三日前才搬到十一

樓單位營業。

人全部逃去，事後警方

前前往甲子和沙田醫院調查

時，悉悉在上述時間，有一名受重傷男子被送

到醫院求救，在E座五樓病房留醫，傷者傷重

昏迷，警方懷疑傷者係

與該案有關，剝由警方進行調查中。

「本報訊」一名三歲男童

墮海，志強男童昨晚九時許，在港

九時許，在港九三時許，一名六十歲

老翁返回跑馬地蟠龍道

旁一處糞池旁，其後由男

童之父親駕駛，跳下水池，被人救起，送至醫院

七百五十元，相信是

於昨日上午十一時許

至下午三時之二段時間

內，乘屋內無人時，將

大門撞開入屋爆竊。

「本報訊」陳士章飛美

二十五軍中將軍長陳士

章，昨晨九時卅分乘西

北航空公司班機離港飛

美與女兒團聚。陳士

此次赴美是採取秘密方

式。

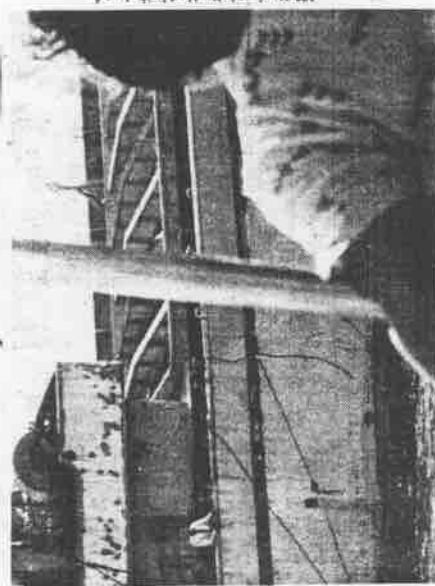
「本報訊」警局現正訪尋一名三歲半混血女童吳麗女

失蹤。失蹤女童父親是美國人，母親是華人。

家中離奇失蹤，於廿日，有人見到一名男

童，其後又

圖為失蹤女童吳麗女。



血流人不留

小電影罕步神私血案

傷者中八鉗下落未明

「本報訊」尖沙咀係一名廿二歲林青年彌敦道八十三至九十七號，係上址某單一位間一號華源大厦D座十二樓新X流。小電影及「震」一分鐘生二宗體奇血案，後由兩名大漢分別持腳及拳頭抬起，並由另一人表演一架步放映機操縱，被大漢陪同，抬到走廊盡頭一號電梯下樓，但實之父親駕駛，跳下水池，被人救起，送至醫院後證實不治斂命。

在昨晚七時十五分，上址居民曾見二名勇子胸部受傷，倒在走廊地上，於是立即向警方報案，但警方及救護車人員到場時，却找不到傷者，據居民說：傷者

四童匪劫診所
嚇暈病婦
梨起十三男女
洗劫欵飾五千

「本報訊」四名年僅十六歲童匪，昨晚六時十五分，行劫香港北角英皇道廿六號二樓羅微深西醫診所，制服十人及醫生等，四名童匪

三人，掠得一批財物後逃走。案發時，診所內有十名男女病人，兩名護士，此次赴美是採取秘密方式。

「本報訊」警局現正訪尋一名三歲半混血女童吳麗女，失蹤女童父親是美國人，母親是華人。女童高約三呎，重卅五至卅九磅，她是於廿月十三日在灣仔莊士敦道大廈門前，見到一名男童，其後又

圖為失蹤女童吳麗女。

童吳麗女。

TINH ĐAO NHẬT BÁO SỐ RA NGÀY 5 THÁNG 7 NAM 1975

THUỐC TÀU TRƯỜNG XUÂN MỚI ĐƯỢC KÉO TỚI HONG KONG THÌ NGUYỄN CHỦ NHÂN ĐÃ XIN LẤY LAI.
TRÊN TÀU CÓ 70 QUÂN XA KHÔNG BÁNH XE, KHÔNG TAY LAI, 100 VIÊN ĐẠN.

VIỆT CỘNG VÂN NIN TIẾNG, CHÍNH PHỦ HONG KONG NHẮC LAI " KHÔNG HÈ CAN DÙ "

THEO TƯỞNG TRÌNH CỦA KÝ GIA BỐN BÁO TRƯỜNG CHÍ HUY, Sau khi chiếc tàu TRƯỜNG XUÂN ~~bị~~ được hãng Samname kéo về Hong Kong, cho tới nay thi số phần của nó vẫn chưa được sáng tỏ, chiếc tàu bỏ Trưởng Xuân hiện đang thả neo tại khu tàu biển phía bắc Giao-Ký Chau, thuộc miền tây Hong Kong.

Nguyên chủ nhân hàng tàu biển VISHIPCO LINE đã xin lấy lại chiếc Trưởng Xuân. Sau khi được kéo tới Hong Kong, tối hôm qua, nhân viên cảnh sát đã cung với chuyên viên khí giới lên tàu để kiểm soát, vì không có phuong tiện chiếu sáng, công việc kiểm soát trên tàu rất khó khăn, tin số khởi tời qua, nhân viên kiểm soát đã tìm thấy 70 chiếc xe vận tải, xe jeep do Hoa Kỳ chế tạo (chứa trong kho 1, kho 2), tuy nhiên, tất cả bánh xe cũng như tay lái đều đã tháo gỡ, nhân viên cảnh sát cũng đã tìm được 100 viên đạn rifle và một báng dan trống, tuy nhiên, không thấy có súng ống.

Ngay hôm nay nhân viên hữu trách sẽ tiếp tục lục soát, ba chiếc tàu của cảnh sát tuần duyên đã canh giữ chiếc Trưởng Xuân từ tối hôm qua, họ cũng đã sử dụng máy bơm để bơm hết nước trong tàu, và hiện nay thi tàu Trưởng Xuân không còn nguy hiểm bị đắm nau.

"Việc tranh giành chiếc tàu Trưởng Xuân có thể sẽ gây nên những sóng gió chính trị, cho nên thái độ của chính phủ Hong Kong trước sau vẫn cứ dùng ngoài. Phát ngôn nhân chính phủ H.K cứ lập lập lại: Chính phủ không hề định dang tới vụ này.

Công ty tàu biển, nguyên sở hữu chủ của chiếc Trưởng Xuân hiện thuộc về ai, tối nay vẫn chưa được chứng thực, người chủ nhân của công ty MARINER SHIPPING AGENT được ủy nhiệm, nhưng đã từ chối không tiết lộ ai là uy nhiệm minh.

Số phận của chiếc tàu, nguyên là tàu biển Việt Nam này, có thể có hai khả năng: Một là thuộc quyền sở hữu ~~của~~ của chính phủ cách mạng lâm thời Nam Việt Nam, hai là thuộc sở hữu ~~của~~ ~~của~~ của công ty tàu biển Việt Nam đã rời khỏi VN trước khi thay đổi chính quyền, nếu ông ta có dây dưa bắng cơ, tàu Trưởng Xuân có thể thuộc về ông ta, qua việc ông ta đã ủy nhiệm cho hãng tàu kéo, kéo chiếc trưởng xuân về, thi ông ta rất có thể đã ở vùng đất nào đó ngoài VN.

Sau khi giành được chính quyền, chính phủ cách mạng lâm thời Nam Việt đã tuyên bố: Tất cả những tàu bè của Nam Việt đang lênh đênh trên mặt biển quốc tế đều ~~là~~ thuộc về tài sản của mình.

Công ty SSamname đã nhanh chóng hơn khi kéo được chiếc tàu tới H.K. Người phụ trách hàng tàu này tuyên bố, việc kéo tàu Trưởng Xuân về H.K hoàn toàn vì lý do thương mại, không hề mang một ý định chính trị nào cả. Côn tri giá của chiếc tàu, hiện chưa thể đoán ~~đang~~ được, nếu một chiếc tàu buôn thường ~~tự~~ trong tình trạng tốt, thi tri giá khoảng hai triệu dollar HK. Hàng Saname kéo tàu về với ý định sơ khởi là, nếu không ai nhận lãnh, thi họ sẽ đứng đơn xin làm chủ chiếc tàu, còn nếu nguyên sở hữu chủ doi hỏi, thi công ty này cũng sẽ tiếp xúc để bàn về việc thu lại chi phí kéo tàu.

CHIẾC TRƯỜNG XUÂN ĐÃ NGÀ SANG MỘT BÊN. TRONG TÀU CÓ XÁC NGƯỜI KHÔ HEO.

Bởi vì tàu TX được kéo qua cửa khẩu của HK, Sở Hải vụ đã yêu cầu hải quân hoang-gia cho tàu tuân tiêú, để theo dõi lô trình, cũng như lưu ý những tàu bè khác không được tới gần.

Chiếc tàu kéo WILVIN của hãng Samname đã kiểm được chiếc TX tối hôm qua, và đã cho người lên tàu TX túc trực tối sang, rồi bắt đầu khởi hành về HK.

Như tin bốn báo đã loan, Sở hải vụ đã cho tàu tuân tiêú tới vùng phu cần đảo PHÔ D Day chờ sẵn, tối một giờ chiều ngày hôm qua, khi chiếc TX được kéo tới vùng biển Hoanh lan, thi họ đã cho nhân viên công lực lên tàu để kiểm soát.

Sau đó một chiếc tàu thuộc Sở cảnh-sát Bộ-biển cũng tới để kiểm soát, và họ đã tìm thấy một xác dân ông, vì chết đã lâu, xác da khô héo, trên mình mặc bộ quần áo ngũ màu trắng, chắc dày là một dân ty nan Nam Việt, đã không rời khỏi chiếc tàu cùng với những đồng hương khác. Xác chết đã được Sở liêm-cát thụ lý. Một chuyên viên về vú khi cũng đã lên tàu xem xét.

Đề tương trình với đốc già bốn báo về chiếc tàu ty nan nổi tiếng vì đã cho hồn ba

ngan nguoi ty nan, b'on bao da cu ky gia thu'e truc thang toi noi keo tau de chup anh lam phong sau.

Theo su quan sat tan noi tu tren khong, thi b'on bao ky gia thay chiếc tau pro tai 2500 tan nay, than tau da nghieng hau sang phia ben phai khoang 30 do, duoi tau ben phai ngiem nheu hon, chi con cach mat nuoc khoang do vay thuyet Anh, tho, khi chiec Wilvin tu tu keo chiếc TX vào tot hai phan HK, thay co tau hai-quan ho tông tu dang xa.

Thanh tau TX mau xanh lam, va co son hang chu: VISHIPCO LINE, mui tau de hai chu' TRUONG XUAN, tuy nheu da troz son nheu roi, nheu chô ri set, vai sôi giay cap tren can cau da dut, vi thanh tau nghieng nga, co nhung doan giay cap da ngam duoi mat bien, tren tau co hai kho, nuoc ngap khoang vay thuyet Anh, thuyt tren tau keo Wilvin da dung may bom, bom het nuoc trong kho ra ngoai, lam giam han do nghieng cua tau,

Được biêt, chiếc TX duoc dong vao nam 1958, voi tuoi thuyen 18, le ra van co the tiep tục su dung duoc, tuy nheu, theo tinh trang nay, thi phai qua cuoc "Dai tu bo" moi co the tai xuất bien khai.

CÔNG TY TÀU BIÊN SAMNAME ĐÃ THÀNH CÔNG TRONG CUỘC CHẠY ĐUA
"TÌM KIẾM BÁU VẬT." CÓ QUYỀN ĐỔI NGUYỄN CHỦ NHÂN TÀU TRƯỜNG XUÂN
TRÀ BA TRIỆU DOLLARS HONH KONG

TIN RIÊNG CỦA TỈNH ĐẢO NHẬT BAO. Một hảng tàu dia phuong ngày hôm qua đã thành công trong cuộc chạy đua tìm lại chiếc tàu Việt Nam bị bỏ rơi mang tên Truong Xuan, tin chắc rằng họ có thể yêu cầu đại diện của chiếc tàu bồi thường trả cho họ ba triệu dollars. Tuy nhiên, cho tới nay thi đại diện hoặc chủ nhân chiếc Truong Xuan vẫn còn nằm trong bí mật.

Tuy vậy người ta tin rằng, một hảng tàu khác bị thất bại trong cuộc chạy đua, có thể là đại diện của chiếc tàu Truong Xuan. Hảng Samname thành công trong cuộc chạy đua hiện là sở hữu chủ hợp pháp của chiếc tàu bỏ rơi. Tàu Truong Xuan ngày hôm qua đã được kéo về từ Hoành Lan, và hiện đang thả neo tại phía bắc Giao-Ký-Châu thuộc phía tây Hong Kong.

Ký giả bđn báo tung dặt câu hỏi là đã tiếp xúc được với người đại diện bí mật đó chưa, thi một yêu nhän của hảng Samname đã từ chối không trả lời. Viên chức này cũng từ chối không chứng thực về một nguồn tin cho rằng công ty của ông ta sẽ trao trả lại chiếc tàu và hy vọng sẽ được người Việt nam trả ba triệu đồng.

Theo luật hàng hải thi hảng tàu Samname hiện là sở hữu chủ hợp pháp của chiếc tàu Truong Xuan bởi vì họ đã tìm ~~được~~ được chiếc tàu bỏ trên vùng biển quốc tế. Một hảng tàu khác, hảng Kim Sơn đã thất bại trong cuộc chạy đua "tìm kiếm" chiếc bình vang nỗi, có thể là đại diện của chiếc tàu Việt Nam kê trên.

Khi được hỏi về nguồn tin này, thi một phat ngôn nhän của hảng Kim son da trả lời : Xin hãy hỏi hảng Samname, vì họ đã kiểm được chiếc tàu đó.

Nếu hảng Kim son thành công trong vụ này, thi chiếc tàu Truong Xuan chắc chắn sẽ được trao trả cho ~~vị=địa=diện=bí=mật~~ người sở hữu chủ bí mật.

Cuộc chạy đua tìm kiếm chiếc Truong Xuan bắt đầu từ ngày hôm qua, sau khi một chiếc tàu đăng ký tại Somalya là chiếc Đại long sơn cát dứt sợi giây cáp nối liền với tàu Truong Xuan. Chiếc Đại long sơn đã kéo chiếc Truong Xuan di dược hai trăm hải lý về hướng Hong kong.

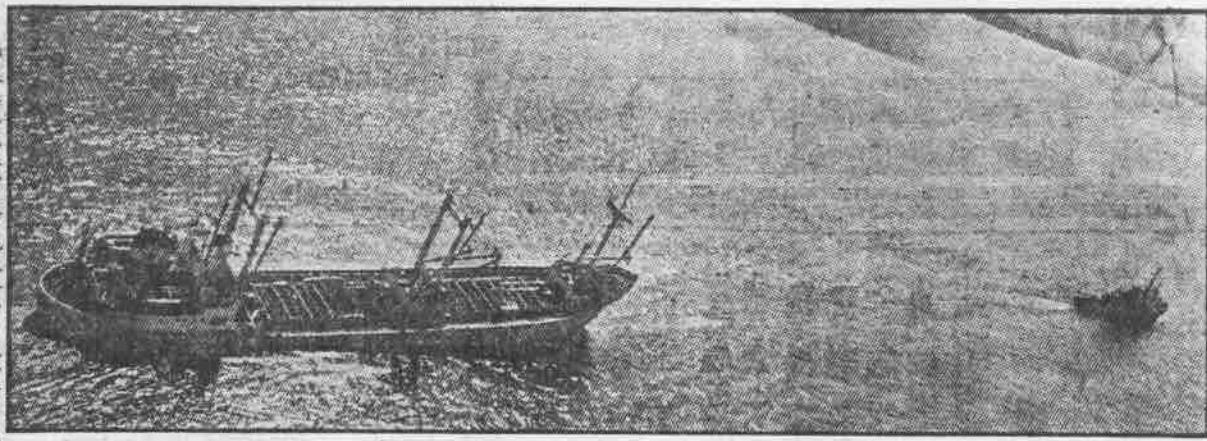
Nói ra thi hơi khó tin, sau khi bị 3700 người Việt nam bỏ rơi, chiếc Truong Xuan đã lênh đênh trên mặt biển từ tháng tư tới bây giờ.

Người đại diện cũng chủ nhän của chiếc tàu Truong Xuan chưa lộ diện, tuy nhiên, người ta tin rằng ~~hàng~~ là chính quyền mới của Nam Việt hoặc là đại diện của họ.

Nếu chính phủ Nam Việt muốn chiếc tàu trở lại tay mình, thi phải trả một khoản tiền lớn cho hảng Samname, hoặc sẽ phải tranh giành chủ ~~quyền~~ quyền chiếc tàu Truong Xuan trước toà án Hong kong. Bởi vi theo luật hàng hải quốc tế, hảng Samname là sở hữu chủ hợp pháp, có hội thành công trước toà án ~~esa~~ rất mong manh về phía Việt nam, mà nếu khởi tố trước toà án quốc tế Hague, thi cái khả năng thành công cũng rất ~~không~~.

Hán Luân

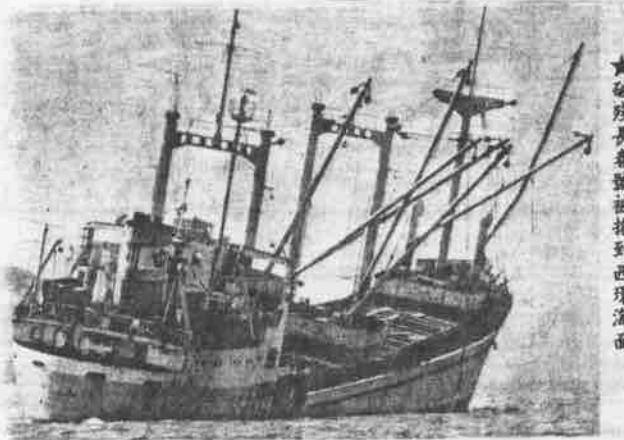
「長春」就在船隊下拖入港海，這條船，成
了三十多人逃出南越的方舟，也值得那港難民的
懷念？
(本報記者陳徵攝)



Dưới ánh chiều tà

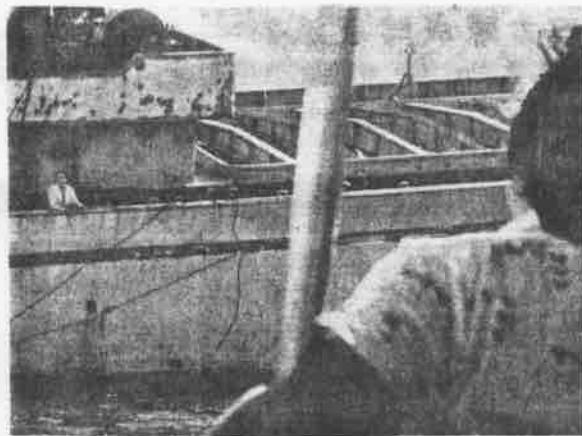
Tàu Trường Xuân đang được kéo vào Hong Kong.
Chiếc tàu này đã thả thảng chiếc ARK để chở
hơn 3.000 người tỵ nạn Khoi Nam Việt, liệu
còn dang trùe những dân tỵ nạn tại HK nho
nhung tài chánh?

Anh do kí giả bón bão Trần Thúy chụp



★ 破殘長春號被拖到西環海面

CHIẾC TRƯỜNG XUÂN TÀ
CÁ ĐÃ ĐƯỢC KÉO TỚI
MẶT BIỂN PHÍA TÂY
HONG KONG



★ 本報記者赴訪長春號

KÝ GIẢ
BÓN BÃO
THĂM
TÀU TX



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CLASS 電報類別	NAME AND ADDRESS FOR DELIVERY (IN CAPITALS) 收電報人姓名及地址	To Her Majesty Queen Elizabeth II of Great Britain
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All Vietnamese refugees in Hong Kong who left everything and native land for freedom and democracy respectfully express deep appreciation and heartfelt thanks to Her Majesty for giving them opportunities living temporarily in Hong Kong on their way establishing new life in free countries stop. God bless you stop end

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CLASS 電報類別	NAME AND ADDRESS FOR DELIVERY (IN CAPITALS) HER MAJESTY, QUEEN MARGRETHE II OF 收電報人姓名及地址 DENMARK.		
------------	---	--	--

ALL 3802 VIETNAMESE REFUGEES ON BOARD THE SINKING SHIP TRUONG KUAN ≠
WHO LEFT EVERYTHING EVEN THEIR NATIVE LAND FOR FREEDOM AND DEMOCRACY
RESPECTFULLY EXPRESS HEARTFELT THANKS TO HER MAJESTY, GOVERNMENT,
AND PEOPLES OF DENMARK ≠ THE CAPTAIN M/S CLARA MAERSK ANTON M. OLSEN
WHO SAVE REFUGEES FROM DRAMATIC SITUATION ON MAY 2nd ≠ REALIZING

DANISH LONG TRADITION OF HUMANITARIAN ASSISTANCE TO SUFFERING PEOPLE ≠
GOD BLESS YOU ≠ REFUGEE REPRESENTATIVE COMMITTEE DODWELL'S RIDGE CAMP
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ADDRESS OF SENDER (IN CAPITALS) 發電報人地址	DODWELL'S RIDGE REFUGEE CAMP - HONG KONG.		TELEPHONE 電話

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CLASS 電報類別	NAME AND ADDRESS FOR DELIVERY (IN CAPITALS) 收電報人姓名及地址	THE CONGRESS OF THE UNITED STATES OF AMERICA WASHINGTON D.C.
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MASTER M/S TRUONG XUAN PHAM NUOC LUY - SEKKONG REFUGEE CAMP - HONGKONG.
 FOLLOWING THE MESSAGE FROM DANISH SHIP DATED ON MAY 4TH 1975. STOP. ON BEHALF OF
 4417 VIETNAMESE REFUGEES ON BOARD. STOP. WHO WANT TO IMMIGRANT IN USA RIGHT AT
 THE TIME THE SHIP LEFT SAIGON. STOP. WE EXPRESS OUR THANKS TO THE CONGRESS
 FOR THIS LAST WELCOME ACT. STOP. WE HOPE US CONGRESS WILL PASS THE LAW ON
 REFUGEE STATUS RAPIDLY. STOP. HAVING BEEN ESCAPED FROM COMMUNIST DICTATORSHIP
 WE HOPE TO BE ALIVED AND SETTLED IN YOUR COUNTRY OF FREEDOM AND DEMOCRACY.
 STOP

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CLASS 電報類別	NAME AND ADDRESS FOR DELIVERY (IN CAPITALS) 收電報人姓名及地址	SENATOR EDWARD KENNEDY Chairman of the Refugee Committee - WASHINGTON D.C.	AMBASSADOR DEAN BROWN Acting Chairman of the Refugee Aid Committee
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MASTER M/S TRUONG XUAN : PHAM NGOC LUY ♦ SEK KONG REFUGEE CAMP ♦ HONG KONG - Stop ♦ WASHINGTON D.C.

ON BEHALF OF 4417 VIETNAMESE REFUGEES ON BOARD ♦ Stop - WHO WANT TO IMPLANT IN USA WHEN THE SHIP ~~WILL~~ PASHORE FROM SAIGON - Stop - WE EXPRESS OUR THANKS ♦ YOUR ASSISTANCE FOR SOUTH VIETNAMESE REFUGEES - Stop - WE HOPE YOU WILL USE YOUR INFLUENCE TO PASS THE LAW ON REFUGEE STATUS - Stop - WE HOPE TO BE ALIVED AND SETTLED IN USA AS SOON AS POSSIBLE - Stop - WITH THE HELP FROM YOU AND YOUR COLLEAGUE

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CLASS 電報類別	NAME AND ADDRESS FOR DELIVERY (IN CAPITALS) 收電報人姓名及地址	H.E THE GOVERNOR OF HONG KONG -
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ALL VIETNAMESE REFUGEES WHO LEFT EVERYTHING AND NATIVE LAND
FOR FREEDOM AND DEMOCRACY RESPECTFULLY EXPRESS DEEP APPRECIATION
AND HEARTFELT THANKS TO HIS EXCELLENCE THE GOVERNOR OF
HONG KONG, PEOPLE OF HONG KONG FOR GENEROSITY, MAGANIMITY,
HUMANITARIAN ASSISTANCE - COMMODITIES STARTING ESTABLISHING NEW LIFE
IN FREE COUNTRIES - GOD BLESS YOU - STOP END -

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CLASS 電報類別	NAME AND ADDRESS FOR DELIVERY (IN CAPITALS) 收電報人姓名及地址			MR JERRY BASSETT 680 SWIFT ROAD - LOMBARD - ILL. 60148 - U.S.A.			
<p>HAPPILY RECEIVED YOUR TELEGRAM ≠ PRESENT CONDITION IS SUFFICIENT WITH HELP OF HONGKONG GOVERNMENT ≠ PLEASE REPLY IMMEDIATELY AFTER YOU RECEIVE MY SECOND IMPORTANT LETTER ≠ CAPTAIN M/S TRUONG XUAN : PHAM NGOC LUY - DODWELL'S RIDGE REFUGEE CAMP - HONGKONG</p>							

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Hong Kong
3 July , 1975.

FACTUAL ACCOUNT OF THE EVENTS LEADING TO THE ARRIVAL
OF SOME 3,800 VIETNAMESE REFUGEES IN HONG KONG

The following is an account of the exodus from VietNam of almost 4,000 people , mainly women and children, on board the freighter " TRƯƠNG-XUÂN ".

In the early morning of 30 April ,1975 Saigon had become in effect an open city. The turmoil produced by panic was ever increasing as people from the entire capital milled around seeking some escape from death. All land routes out were closed . Tân-Son-Nhut Airport was under heavy bombardment, the only remaining escape route was via the Saigon River to the open sea.

Amidst this chaos and despair a mass of people pressed their way on to the freighter "TRƯƠNG-XUÂN ". This ship , a rusting hulk with neither food nor water,neither adequate crew nor navigational aids, appeared to offer the last faint hope of salvation. At this moment the Radio Saigon announcement of President MINH's unconditional surrender was received on board the already overcrowded vessel.

At this news the captain ordered ^{the}weighing of the anchor and the departure of the ship..... but the engine refused to start. Several hundred more panic-stricken refugees were able to take advantage of the delay and board the ship.

Finally our journey began. Abruptly, it seemed ,an unnatural silence fell over the capital. The city seemed to lie stunned a sky filled with flares and smoke markers . A way of life had come to an end .

To those who considered it, our venture was fraught with danger, but there was no thought of turning back. We had taken the decision to leave everythingour property, our loved ones, our way of life, our very country..... for Freedom. We were of a multitude of backgrounds - intellectuals, servicemen, religious leaders, politicians, civil servants, journalists, entertainers , students, etc.. etc. One thing we had in common was a dread of remaining in Vietnam under the new regime imposed on our beloved country. Most of us were actively involved the struggle against communism, and a great many had direct or indirect connections with the U.S. Government. All of us felt a very real terror of the dire perils we knew would await us in a communist controlled Viet-Nam . Our lives, and those of our loved ones , would have been over .

Two hours after leaving Saigon the ship's engine suddenly failed. The captain informed us that the engines and helm had been disabled by communist sappers. Out of control, the ship ram aground on a sandbank. In desperation most of our number, fearful of being picked up by the communists, threw overboard documents and other items proving any connection with America. After five hours on the sandbank, we were eventually towed off by a civilian tug-boat. This operation was made difficult by the overloading of the ship, which made us stick harder in the sandbank, and which caused the towing cable to break several times. During that fearful night our young men ceaselessly helped the chief engineer to bail the water from the engine room.

Because of the combined effort of the passengers and the makeshift crew we were able, after frequent engine failures, to reach Vũng-Tàu estuary at about 0800 on May 1st. Leaving Vũng-Tàu we managed, to the great relief of all refugees, to reach international waters.

Now, with a resurgence of hope, we started to send regular S.O.S. signals over the ship's radio. We became convinced that rescue by the U.S. 7th Fleet was imminent. Slowly our ship moved further and further eastwards, but still no response to our distress signals. Under the blazing sun our drinking water became scarcer and scarcer. Large numbers of our refugees fell into a state of near-coma. A former Senator, 78 years of age, was in a state of agony.

After two days and one night at sea, subjected to both physical and mental torture, many refugees came to the verge of suicide or insanity. On the third day the ship's engine died completely and all efforts to restart them failed. Our hopelessness became acute. The sun shone mercilessly. Our drinking water was completely exhausted. There was still no sign of the longed for 7th Fleet. Some refugees resorted to drinking sea-water to overcome their thirst. Others committed suicide shooting themselves or throwing themselves into sea.

The ship's holds were gradually being swamped by the unstoppable flow of sea water. Our chief engineer estimated that in our present condition we would sink not later than 1800 on that third day, the 2nd May, 1975. By noon on that terrible day the condition of our refugees had worsened incredibly, with a great number having lapsed into unconsciousness.

At last, after many agonizing hours, we received an answering signal from a Danish merchant vessel, promising us water, food and medicines. After an exchange of messages between the two captains, however, the Master of the Danish ship agreed to rescue us all. So, with this rescue at sea, the voyage of salvation of the freighter "TRƯỜNG-XUÂN" was ended.

But our problems were not over. The Danish ship was en route to Hong Kong, thus frustrating our original intention to reach American soil at GUAM or elsewhere. We negotiated with the Danish crew to persuade them to deliver us to U.S. territory, but we were told that Hong Kong, their destination, was the only country willing to offer temporary sanctuary to the refugees. We thus had no choice, but still were anxious for direct contact ourselves with representatives of Hong Kong.

Finally a ship of the Royal Navy brought those representatives to our Danish ship. Long negotiations followed, during which the Hong Kong Government Representatives assured us that the Hong Kong Government would never force us to return to Viet-Nam. They categorically and explicitly confirmed that Hong Kong was willing to accept us and give us temporary shelter. Our fears over, we were relieved to accept this hospitality. Further, during our voyage towards Hong Kong we were assured by the Hong Kong Government Representatives that we could be accommodated in Hong Kong temporarily until arrangement were made to continue our onward journeys to countries willing to receive us.

On the evening of 4 th May, 1975 we arrived at Kovloon, and after all procedures, including immigration and medical checks, we were taken to three separate detention camps.

Since the day that we arrived at Hong Kong two months have already passed. Our camps have been visited frequently by many countries' Representatives, who have interviewed many people in a common effort to help us find refuge and new lives in their countries. They recognize our plight, and even now about 800 of our number have gone to new lives in free countries which they never looked to for help originally. About ten people have also been fortunate enough to go already to the United States.

Notwithstanding this great and generous response by the countries of the free world there are still more than 3,000 of us here in Hong Kong, all of whom still look to the United States, as we always have, for our future hopes. A few will still be able to go other countries, but we feel in our hearts that this number will be very small.

The purpose of this memorandum is to provide information on the background to our situation, to show the people and the Government of the United States of America that we are indeed true refugees from the terror that we know awaits us in our native land, and to pray that we will all be offered the same privilege extended to those fortunate enough to reach United States territory, and be admitted to our original destination, the United States, to build our lives anew.

The Newspaper "DOI MOI"

"DOI MOI" (New Life) is a stencilled news-sheet published daily in Vietnamese by the refugees at Dodwell's Ridge Camp, New Territories, Hong Kong. Since it first appeared on 29th May, 1975 over fifty issues have been published and distributed to the three refugee camps in Hong Kong and to Guam, Marianas Islands.

The paper translates and publishes international news from many sources, articles of general interest, poetry composed by refugees and news of life and activities in the camp.

The editorial staff are from a variety of backgrounds - soldiers, civil servants, students, office workers - but not one has ever dabbled in journalism before.

This special issue was designed to be a permanent souvenir for the 4,000 or so refugees who arrived in Hong Kong on board the "CLARA MAERSK", having been rescued at sea from the "TRUONG XUAN" on which they had left Saigon. Production of the special edition was made possible by a very generous cash donation from the Hong Kong Jaycees, and a ridiculously cheap printing service arranged by Mr. Wai Ki Sun of Tin Tin Yat Pao.

The refugees in Dodwell's Ridge have long sought some way to express their appreciation to all those organizations and individuals who, by their spontaneous and generous help, both spiritual and material, have done so very much. We hope that the attached copy of our special "DOI MOI" will be accepted as a token of our profound gratitude.

For us it will serve as a lifelong reminder of the way the people of Hong Kong helped us in our hour of greatest need.

Thank you,

Dodwell's Ridge Camp

August, 1975

Know all Men by these Presents,

That I, the undersigned TRUONG DINH TRAN, of 411 Chestnut Street, Washington, Pennsylvania, President of DAINAMHANGHAI COMPANY, owner of cargoship TRUONGXUAN

have made, constituted and appointed, and by these presents do make, constitute and appoint
PHAM NGOC LUY, Master of TRUONGXUAN

true and lawful attorney for me and in my name, place and stead, to process all papers necessary, to claim back said Cargoship TRUONGXUAN on behalf of said Company. NOTHING FOLLOWS//////////////

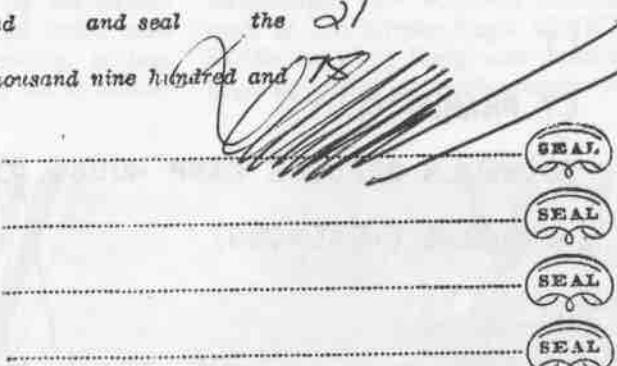
Hereby giving and granting unto my said attorney full and whole power and authority in and about the premises; and generally for do all and every act and acts, thing and things, device and devices in the law whatsoever-needful-and necessary to be done-in and about the premises, for ----- and in ----- name to do, execute and perform as large and amply, to all intents and purposes as ----- might or could do if personally present; and an attorney or attorney's under ----- for the purpose aforesaid, to make and substitute, and the same to remove and revoke at ----- pleasure, hereby ratifying and confirming as good and effectual, in law and in equity, all that ----- said attorney or ----- substitute ----- shall lawfully and legally do by virtue hereof. -----

In Witness Whereof, I have hereunto set my hand and seal the 21
 day of July in the year of our Lord, one thousand nine hundred and 78

Sealed and Delivered in the
 Presence of

Jean C. McCright

}



State of Pennsylvania
County of Washington } ss.

On this 21st day of July

A. D. 1975, before me

a notary public,

came the above named

TRUONG DINH TRAN

and acknowledged the foregoing

Power of Attorney to be his act and deed, and desired the same to be received and recorded as such in any part of the United States of America, or elsewhere.

WITNESS my hand and seal

the day and year aforesaid.

DEBORA ROSE BELCASTRO, NOTARY PUBLIC
WASHINGTON, WASHINGTON COUNTY
MY COMMISSION EXPIRES FEB. 26, 1979
Member, Pennsylvania Association of Notaries

Debora Rose Belcastro 

Washington, Washington County
My Commission Expires: Feb. 26, 1979

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LT

LT PHAMNGOCLUY

DODWELLS REFUGEE CAMP HOUSE D3

HONGKONG (HONGKONG)



POWER OF ATTORNEY PHAMNGOCLUY FULL AUTHORITY CLAIMING RECEIVING
TRUONGXUAN ALSO DUTY MASTER

TRANDINH TRUONG 17 PARK SIDE COURT PROSPECT PARK BROOKLYN

NY

CLARA MÆRSK

redder 3628 vietnamesiske skibbrudne

En af
søfartshistoriens
største redningsaktioner,
dygtigt og fremragende
gennemført af
»CLARA MÆRSK«s
besætning

Da »CLARA MÆRSK« den 30. april om aftenen afgik fra Bangkok med kurs mod Hong Kong, drømte ingen blandt skibets besætning om, at de i løbet af de næste 5 døgn skulle blive genstand for opmærksomhed og beundring fra den ganske verden.

36 timer efter afgang var de dybt involveret i en af de mest dramatiske redningsaktioner til sos i nyere tid og samtidig den største, der nogensinde er gennemført af et handelsskib.

Fredag den 2. maj om morgenen opfangede »CLARA MÆRSK« følgende nedsignal ud for Mekong-deltaet i det Sydkinesiske hav: »from master truong-xuan/xvlx have about 5000 refugees from saigon onboard they are hungry and thirsty stop engine broken down and leaking stop our position estimated 8 degrees 35 min. north 107 east at 2100gmt request assistance immediately master».

Det stod straks klart for kaptajn Anton M. Olsen og hans besætning, at der her måtte handles resolut. Og det blev der! Kursenændredes mod havaristen, alt imedens man forberedte sig til ombordtagning, indkvartering og bespising af de mange skibbrudne.

Det lykkedes ufrørligt nok via lodslejdere, gængvej, netslæng og via havaristens brovinge, der lå på højde med »CLARA MÆRSK«s lonning, at tage hver og én om bord uden tab af mennes-

skeliv. Ja, »CLARA MÆRSK« kunne endda sætte flere vietnamesere i land i Hong Kong, end det reddede ud for Saigon, idet der fødtes flere børn om bord, hvoraf ét fik navnet Clara.

De skibbrudne viste sig at være meget udmattede, først og fremmest af mangel på vand. De mest medtagne kom straks under tilsyn af læger fra deres eget skib.

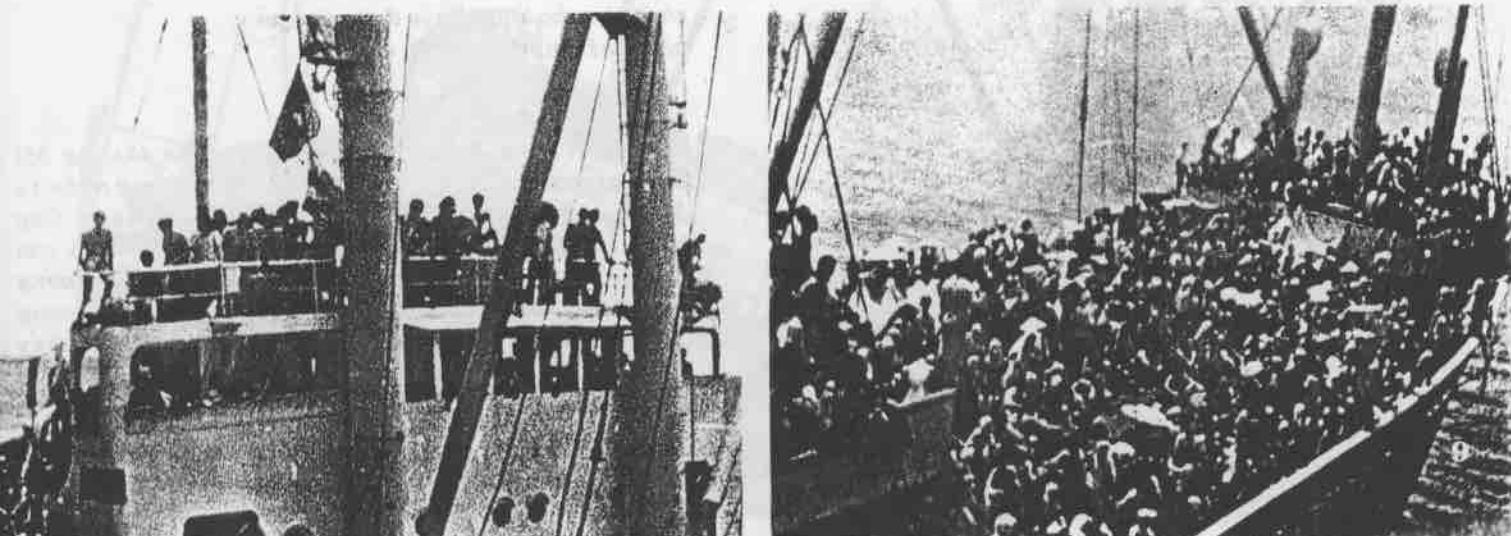
Takket være dygtigt somandskab om bord forlod turen til Hong Kong vel, alt taget i betragtning. Der nedsattes komiteer til varetagelse af sygebehandling, maduddeling, rengøring og sikkerhed, og de skibbrudne placeredes overalt på skibet, hvor der var plads, i lugerne, i tomme containers, i aptering og på dæk.

Frygt for, at der skulle opstå panikagtige scener om bord, når den sparsomme proviant skulle fordeles, viste sig at være aldeles ubegrundet. Kabysbesætningen bistået af medsejlende hustruer og vietnameserpiger, der skrællede kartofler, arbejdede praktisk taget i døgndrift, ligesom den øvrige besætning, der kun afbrudt af et par timers sovn hjalp til med at fordele vand og mad til de 3.628 uventede gæster.

Lægemidler blev hurtigt en mangelvare om bord, og søndag den 4. maj om formiddagen blev »CLARA MÆRSK« modt af den britiske fregat »CHICESTER« fra Hong Kong, som medbragte læger og forskellige medikamenter, bl. a.

(1)

Det nødstedte, overfyldte skib.
TRUONG XUAN,
lå med motorstop og lækage



CLARA MAERSK CỨU 3.628 NẠN NHÂN VIỆT NAM ĐẮM TÀU

Trích báo Maersk Post của hãng tàu A.P. Moller
(hàng này có tàu Clara Maersk)

Chiều 30-04 khi Clara Maersk trên đường từ Bangkok tới Hồng Kông, không ai trong thủy thủ đoàn có thể tưởng tượng được rằng, trong suốt 5 ngày sắp tới, họ sẽ được cả thế giới chú ý và thần phục.

36 giờ sau khi rời bến, thủy thủ đoàn đã bị lôi cuốn vào một cuộc cứu cấp trên biển cả xúc động nhất và cũng lớn lao nhất chưa từng có trong các chuyến hải hành của một tàu buôn.

Sáng thứ Sáu ngày 2-05, Clara Maersk nhận được điện tín cầu cứu tại khu vực sông Cửu Long ở Thái Bình Dương : "Tàu thuyền trưởng Trường Xuân /xlvx/ có khoảng 3.000 người tị nạn từ Sài Gòn trên tàu đói khát. Stop. Máy hư và rỉ. Stop. Vị trí của chúng tôi phòng chừng 8 độ 35 phút bắc 107 đông 21.00 gmt cần giúp đỡ ngay lập tức. Thuyền trưởng".

Thuyền trưởng Anton M. Olsen và thủy thủ đoàn hiểu ngay rằng phải quyết tâm hành động. Và ngay lập tức, tàu đổi hướng về phía con tàu bị nạn, trong khi thủy thủ đoàn chuẩn

bị việc đón người, dọn chỗ, thực phẩm cho những người tị nạn.

Thang, lưới, cầu bắc qua mạn tàu Trường Xuân đã đưa từng người một sang Clara, không ai bị thiệt mạng. Clara Maersk cũng đã đưa nhiều người tới Hồng Kông hơn số người đã nhận, vì nhiều trẻ em đã mồ mả chào đời trên tàu, một em được đặt tên là Clara.

Đám người đám tàu mệt nhoài, lý do chính vì thiếu nước. Một số được đưa ngay tới bác sĩ của chính tàu họ để khám nghiệm.

Với sự khéo léo tài giỏi của thủy thủ đoàn Clara, chuyến đi Hồng Kông an toàn và tốt đẹp. Những hội đồng được thành lập để chuyên lo về săn sóc người bệnh, phân chia thực phẩm, vệ sinh, an ninh, ... người bị nạn ở khắp nơi trên tàu : dưới hầm, trong những thùng chở hàng trống, phòng tắm, trên boong ...

Mỗi lo sẽ có rối loạn trên tàu khi số thực phẩm ít ỏi được phân chia đã không xảy ra. Nhà bếp với những bà vợ đi theo tàu và những thiếu nữ Việt Nam gột vò khoai, làm việc đêm

ngay, cũng như những người con lại của thủy thủ đoàn chỉ với vài giờ ngủ, giúp phân phát nước và thực phẩm cho 3.628 người khách bất ngờ.

Thuốc men trên tàu voi dán. Trưa Chủ nhật 4-05, Clara Maersk gặp tàu Anh Chichester từ Hồng Kông, được tàu này giúp cho một bác sĩ và các loại thuốc men, đã dùng để giải phẫu một em bé sơ sinh. Bốn người bình nặng khác được trực thăng bốc mang đi.

Chiều Chủ Nhật Clara Maersk cập bến Hồng Kông. Người tị nạn được chuyển xuống bến trong trật tự. Chính quyền Hồng Kông thuận cho người tị nạn cư trú tạm thời tại đây. Công cuộc cứu người vì đại kết thúc khi đoàn thủy thủ mệt nhoài giúp người bị nạn cuối cùng xuống bến 03g00 sang thứ Hai.

Hành động tài khéo vô cùng của Đan Mạch chấm dứt, tuyệt vời nhất theo truyền thống hào hùng của biển cả.

□ A. HO/Y-NIELSEN
Mỹ Linh dịch

(1)

Con tàu Trường Xuân đông nghẹt người trong tình trạng khẩn cấp, chết máy và rỉ nước.

(2)

Những người bị nạn ở từng nhóm khắp nơi trên tàu Clara Maersk.

(3)

Những em bé trong nguy hiểm vẫn vui vẻ và tràn trề hy vọng khi được bốc lên Clara Maersk.

(4)

Đóng nghẹt người trên mạn tàu nhìn ngắm quang cảnh đầu tiên của mảnh đất Hồng Kông.

(5) Một nữ binh nhân nằm trên cảng ôm chặt con vào lòng. Bà ta được chờ tới bệnh viện ngay sau đó vài phút.

(6) Thuyền trưởng Anton M. Olsen được trao thưởng bối tinh tại một buổi lễ ở Nữu Ước, như một chứng nhận từ Nữ Hoàng tháp phục công cuộc cứu nhân của ông. Ông lãnh sự Đan Mạch E. Krogh-Meyer trao bối tinh cho thuyền trưởng trên tàu Clara Maersk. Thuyền trưởng Olsen cũng được nhận một huân chương từ Bộ Thương Mại để treo trên tàu như một tưởng thưởng toàn bộ thủy thủ đoàn đã tham gia vào công cuộc trên. Bên tay trái là giám đốc hãng Moller Steamship Co. (chi nhánh của A.P. Moller tại Nữu Ước), ông Poul Rasmussen.



til operation af et spædbarn. 4 alvorligt syge afhentedes med helikopter.

Søndag aften stod »CLARA MÆRSK« ind i Hong Kong, og landsætningen forløb uden episoder af nogen art. Myndighederne i Hong Kong havde givet de skibbrudne midlertidig opholdstilladelse i kronkolonien. Den storstillede redningsaktion, som frelste de mange vietnamesere fra forlis, var til ende, da en meget udmattet besætning mandag kl. 0300 hjalp de sidste i land i Hong Kong.

En umådelig dygtig dansk indsats var afsluttet – en indsats, som på bedste vis fulgte soens stolte traditioner.

A. Høy-Nielsen.

△ (2)

De skibbrudne blev placeret i hold overalt på »CLARA MÆRSK«

(3)

Mange af bornene var troc alvoren glade og forventningsfulde, da de var kommet ombord på »CLARA MÆRSK«

(4)

Alle trængtes langs løjningen for at få det første glimt af land ved ankomsten til Hong Kong



CLARA MÆRSKS besætning på rejsen:

<i>Navn</i>	<i>Rang</i>
Anton M. Olsen	kaptajn
Torben V. Blichfeld	overstyrmand
Steen Graversen	1. styrmand
Gert K. Thomsen	2. styrmand
Martin Holroyd	telegrafist
Rasmus P. E. Mortensen	maskinchef
Jens E. Larsen	1. mester
Carl J. H. Pedersen	2. mester
Dan Christiansen	3. mester
Ingvert B. Jensen	maskinass.
Eydalur Niclasen	elektriker
Jørgen Pedersen	maskinasp.
Harry Hansen	hovmester
Aage F. Hansen	kok
Jesus B. Chinor	ungkok
Angel Fernandez	steward
Fernando Dimarucot	steward
Catalino Ibarrola	steward
Erik H. Hansen	kokasp.
Dørthe Eriksen	kokasp.
Søren C. Andersen	daeksasp.
Erik A. H. Poulsen	daeksasp.
Ito L. Nielsen	bådsmand
Svend A. Nielsen	matros
Knud H. Olsen	matros
Bjarne Nørholt	matros
Peter O. Christiansen	matros
Arvid E. Kirkevik	matros
Francisco Cubela	matros
Wilfredo Fajardo	dæksdreng
Leo Trøstrup	donkeymand
Rodolfo Mendoza	motormand
Jose G. Floredo	motormand



(5) En syg kvinde knuger sit barn til sig på båren ved ankomsten til Hong Kong. Hun blev få minutter senere bragt til hospitalet



(6)

Kaptajn Anton M. Olsen blev ved en højtidelighed i New York dekoreret med Ridderkorset af Dannebrogordenen som en anerkendelse fra Hendes Majestæt Dronningen i anledning af redningsaktionen. Den danske generalkonsul E. Krøgh-Meyer overrakte ordenen ombord på »CLARA MÆRSK«. Samtidig modtog kaptajn Olsen en plakette fra handelsministeriet til opfængning i skibet som en anerkendelse til hele besætningen for deltagelse i aktionen. Til venstre ses direktør for MOLLER STEAMSHIP Co., hr. Poul Rasmussen

Les premiers réfugiés

N° 1255 - 28 juillet-3 août 1975

5 Francs



Les choix de L'Express

Kinh BẮC Chu LUY
đã ký nêu trên đây là nón tai Phay

Paris le 28 75

Thao

Les premiers réfugiés racontent

2 500 réfugiés vietnamiens, laotiens, cambodgiens sont arrivés en France. Ils seront 15 000 en octobre.

Au centre d'accueil de Jouy-en-Josas, 40 d'entre eux ont expliqué à L'Express pourquoi et comment ils ont tout abandonné.

En tête, les hommes : ils sont fiers, mais dissimulent mal une certaine inquiétude. Derrière, les femmes, timides et effarouchées. Dans leurs jambes, un essaim d'enfants étrangement silencieux. Chaque jour, à Roissy, à Orly, des groupes de réfugiés vietnamiens, laotiens, cambodgiens prennent pied, dans cet ordre, sur le sol français.

Lundi dernier, ils étaient quarante — dix-huit adultes et vingt-deux enfants — à débarquer d'un jet, offrant le spectacle émouvant et gênant de déshérités qui viennent frapper aux portes de l'opulence. Pour tout bagage, des sacs ou des valises de skaï bourrés de vêtements, d'où dépassent parfois des objets hétéroclites, une bouteille d'eau de Cologne, un bouddha, une boîte de flocons d'avoine. Ces réfugiés sont accueillis par la Croix-Rouge française, qui les dirige vers un centre de transit, en l'occurrence le foyer des Hautes Etudes commerciales, à Jouy-en-Josas, prêté à titre exceptionnel. Là, aucune autorité pour les recevoir, sauf un administrateur débordé et bienveillant qui vitupère : rien n'a été prévu pour eux.

L'arrivée des jeunes réfugiés vietnamiens à Roissy.



Après la débâcle sud-vietnamienne, le gouvernement français avait décidé d'ouvrir ses frontières pendant six mois à 3 000 réfugiés.

« En deux mois, nous en avons déjà accueilli 2 500, dit M. Vianna, directeur adjoint de France terre d'asile. Au mois d'octobre, ils seront 15 000. »

La plupart absolument démunis. Ce jeune Cambodgien montre l'équivalent de 300 Francs ; ce Laotien, père de six enfants, dispose de vingt pièces de 5 Francs rapportées d'un séjour en France pour faire confectionner à sa femme une ceinture fantaisie...

A quelques exceptions près, ils parlent mal ou pas du tout le français. Et beaucoup, qui avaient précieusement conservé une adresse à Paris ou en province, se heurtent au refus embarrassé de leurs correspondants, voire à des portes closes. À Roissy, avant même de passer à la douane, un Viet-namien s'est précipité sur le téléphone pour demander de l'aide à son « contact » : parti en vacances sans laisser d'adresse. « Au début, poursuit M. Vianna, nous ne prenions en charge que 20 % des réfugiés. Depuis la

semaine dernière : 80 %. » Chaque réfugié sera nourri et logé pendant trois mois, recevra une indemnité journalière par enfant. Mais trouvera-t-il d'ici là un emploi, alors que le chômage sévit partout ?

A Jouy-en-Josas, femmes de ménage et cuisiniers se sont cotisés et ont réuni 1 300 Francs en une journée pour les quarante derniers arrivés. Les cadres administratifs ont refusé de participer à cette collecte : « Les Vietnamiens n'avaient pas à collaborer avec les Américains et ils n'avaient qu'à rester chez eux. » Belle générosité à l'égard d'hommes, de femmes et d'enfants qui viennent de passer des semaines éprouvantes, qui arrivent physiquement et psychologiquement épuisés...

Tous racontent leur odyssée avec soulagement : ils s'en sont tirés.

27 ans, vendeur dans un magasin de photos à Phnom Penh, ce Cambodgien célibataire a fui les Khmers rouges à pied. « Nous avons marché trois semaines pour rejoindre la Thaïlande. Nous n'avions rien à manger et pratiquement pas d'eau : nous nous sommes nourris de plantes. »

Les violences

Un couple de Laotiens, refusant de vivre avec les Pathet Lao, a préparé une évasion magistrale dans le plus grand secret. « Le week-end, nous sommes partis de Vientiane, comme d'habitude, pour aller voir nos parents à Luang-Prabang, la capitale royale. Nous les avons embrassés sans rien leur dire. Une fois revenus à Vientiane, nous avons pris la direction de la frontière, dans une voiture du corps diplomatique. A chaque barrage, les soldats étaient impressionnés par la plaque d'immatriculation, et nous laissaient passer. Nous avons franchi la frontière en trombe, abandonné la voiture et traversé le Mékong à la nuit, sur une embarcation. »

Quant aux Vietnamiens, ils évoquent cette fièvre obsidionale que les photos et les reportages télévisés ont gravée dans la mémoire du monde effaré.

Malgré les violences, ceux qui ont réussi à prendre un avion n'ont pas été les plus à plaindre.

Ce fonctionnaire saïgonnais et son frère — quatorze enfants à eux deux — ont embarqué sur un bateau, perdu au milieu de 4 000 personnes. « Des scènes épouvantables... Bousculés, piétinés, des parents ont été obligés d'abandonner certains de leurs enfants sur le quai. Ou, au contraire, les ont laissés partir seuls en pensant que quelqu'un, quelque part, les adopterait. »

Voyage de cauchemar : à bord du bateau, très peu de nourriture et d'eau, pas de médicaments. « Nous étions tellement serrés que j'ai passé une nuit entière sur un seul pied. »

Suite page 34 →

→ Suite de la page 32

Comble de malchance, à hauteur du cap Saint-Jacques, le cargo tombe en panne. « A quelques mètres de moi, désespéré, un homme s'est suicidé en se jetant à la mer. Nous avons attendu deux jours avant d'être dépannés. »

Les camps de toile ou de paillettes sont presque apparus, ensuite, comme des édens. Et pourtant : 80 000 à 90 000 réfugiés entassés en Thaïlande, 150 000 à l'île de Guam, couchant pendant des semaines à même le sol, se nourrissant frugalement de riz et de sardines en conserve, sans se laver, attendant un départ hypothétique pour l'Amérique ou pour la France...

Que se passe-t-il donc, dans cette partie du monde, pour que des centaines de milliers de personnes abandonnent ainsi leur terre, leur maison, sans se retourner ? « Le communisme asiatique, dont vous, Occidentaux, surtout de gauche, n'avez aucune idée. »

Il serait simpliste d'affirmer que ces fuyards cambodgiens, laotiens ou vietnamiens étaient forcément d'étricts collaborateurs des Français, puis des Américains, ou avaient tous à se reprocher des actes de trahison. La réalité est infiniment plus complexe.

Les quarante réfugiés de Jouy-en-Josas ont en commun un anticomunisme virulent. Certains d'entre eux n'ont sans doute pas la conscience tranquille : on les remarque tout de suite, ils refusent de parler. Mais les autres... Leurs témoignages sur cette partie du monde désormais recouverte d'une chape de plomb méritent au moins d'être écoutés.

Représailles

Du Cambodge, ses ressortissants disent peu de chose : ils ont le regard effrayé des gens qui ont laissé là-bas de la famille et craignent les représailles.

Les Laotiens sont beaucoup plus bavards. Sec, l'œil trop malin, ce fonctionnaire du ministère des Finances, entouré de sa nombreuse progéniture, raconte : « Chez vous, on parle peu du Laos. Notre pays ne connaît pas une guerre sanglante, comme le Vietnam ou le Cambodge. » Pourtant, au Laos, la réunification par les communistes est en bonne voie.

Soutenus par les étudiants et les fonctionnaires, les militaires du Pathet Lao ont, en effet, peu à peu grignoté Vientiane et réorganisé l'ensemble des zones nouvellement occupées. « J'ai quitté le Laos il y a quinze jours, voilà où nous en étions : l'enseignement de toutes les langues étrangères a été supprimé. Le Pathet Lao a dissous toute l'administration, du plus petit village jusqu'au pouvoir central. Un mouvement de « rééducation » se développe. Les soldats et les fonctionnaires accusés d'avoir été les suppôts de l'impérialisme sont envoyés dans des « sémi-

naires », où ils subissent un véritable lavage de cerveau : 529 hommes de la police militaire ont été envoyés à Vieng Say, la capitale rouge du nord du pays, pour recevoir une formation supplémentaire : nous n'en avons plus entendu parler.

Sur les routes, des barrages arrêtent les voitures et confisquent tous les objets de consommation : appareils de photo, caméras, postes de radio, etc. Les villes sont réorganisées en fonction de la nouvelle idéologie. Tout le monde aux champs. A Pak Ou, on se réveille à 5 heures du matin. Le nettoyage de la maison se fait jusqu'à 6 heures. A ce moment-là, tout le monde part travailler la terre jusqu'au soir. Des paysans s'enfuient, effrayés. Le Pathet Lao mobilise tous les enfants à partir de 10 ans et les fait partir pour les zones du Nord, afin d'en faire de bons citoyens.

« Ma femme et moi, en nous promenant dans les alentours de Vientiane un dimanche, nous avons, ainsi, vu six camions pleins de gosses. Enfin, la presse a été muselée. »

Dépression nerveuse

D'autres réfugiés cambodgiens parlent également d'atteinte à la liberté religieuse. Les bouddhistes semblent particulièrement visés : les bonzes sont désormais obligés de travailler. Et l'exode, moins spectaculaire que celui du Vietnam, se poursuit depuis des semaines. Chaque jour, affirment les réfugiés, des dizaines de Méos, ces montagnards originaires de Chine, qui étaient à la solde des Américains, sont tués en essayant de rejoindre les camps de Thaïlande.

Au total, ce sont aujourd'hui près de 100 000 Laotiens — sur un pays qui compte 3 millions d'habitants — qui ont traversé la frontière.

Du Vietnam, les réfugiés brossent un tableau assez similaire : selon eux, la situation évoluerait selon un processus à peu près identique dans les trois pays. Mais ils y ajoutent quelques anecdotes de leur cru. A peine croyables.

Ce médecin, 45 ans, visage bon enfant, était directeur de l'hôpital d'une ville du Delta. Il est accompagné de sa femme et de ses trois enfants. Des intellectuels et des gens aisés. « Une de nos amies a réussi à s'échapper d'une ville libérée, pendant les derniers événements. Au bord de la dépression nerveuse. Elle avait été contrainte, comme d'autres femmes célibataires, d'épouser un ancien combattant, invalide de guerre. On les avait amenées dans un camp. Les soldats étaient dissimulés sous des couvertures, avec un dossard numéroté, pour qu'elles ne voient pas leurs blessures. Elles devaient tirer un numéro. Notre amie a choisi une couverture qui remuait. Elle s'était dit : « Il doit avoir des bras et des jambes. » Quand on a découvert

l'homme, il n'avait plus de visage... »

Ou encore : « Partout, le G.r.p. se livre à l'endoctrinement des enfants. Dans les villages, aux heures des repas, des instructeurs disent aux catholiques : « Priez Jésus, et vous verrez si votre nourriture arrive. » Les enfants prient et, bien sûr, pas de déjeuner. Puis aux bouddhistes : « Priez Bouddha... » Toujours pas de repas. « Et maintenant, priez le G.r.p., qui a libéré le sol national de l'ennemi impérialiste. » Les enfants prient : on sert alors le bol de riz.

Vrais ou faux, ces récits montrent, en tout cas, quel est l'état d'esprit de ces réfugiés. « Le communisme fera disparaître la corruption, remettra l'économie sur pied. Mais il supprime les libertés fondamentales, auxquelles, par éducation et par goût, nous sommes très attachés. Cela est impossible à accepter. Et pourtant, croyez-nous, beaucoup d'entre nous ont voté contre Thieu, et par conséquent contre les Américains... »

D'autres disent : « Nous sommes contre le communisme, qui est contre l'homme. Et, sûrement, certains qui sont restés là-bas se battront pour établir une démocratie. »

A Saigon même, un embryon de résistance aurait pris corps. C'est, du moins, ce que disait la semaine dernière un coopérant français, rentrant à Paris.

« Toutes les nuits, dans les campagnes, le couvre-feu est décreté. Dans la capitale du Sud, on entend chaque soir des tirs d'armes automatiques. Le G.r.p. a été finalement assez surpris de sa victoire éclair. Il n'a pas encore eu le temps de tout contrôler. Les autres en profitent. »

Fanatisme

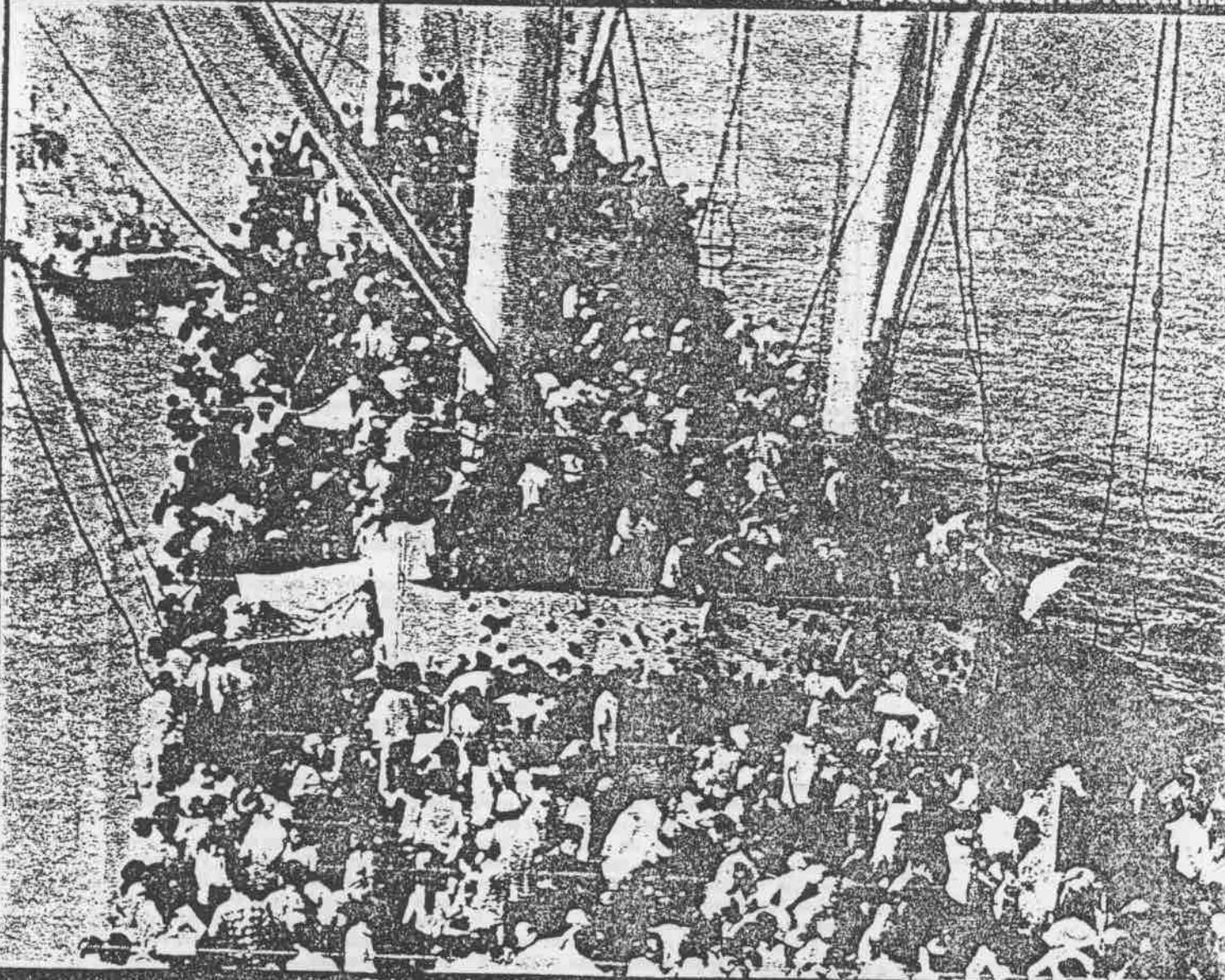
Mais ce Laotien doute, pour sa part, que les démocrates puissent lutter contre les communistes. Il se trouvait dans le Nord, à Hanoi, dans le cadre d'une mission officielle lors de la prise de Saigon. « J'ai vu des foules fanatiques se déverser dans les rues en hurlant, en proie à un délire collectif. Les jours qui ont précédé, j'ai eu l'occasion de visiter des maisons particulières, des usines, sans parler, bien sûr, des rues elles-mêmes. Partout, il y avait des cartes du Vietnam plantées de drapeaux du G.r.p. Les ouvriers, les paysans, les passants étaient tenus au courant, heure par heure, de la progression des troupes. Et c'étaient chaque fois des hourras à n'en plus finir... Un seul Nord-Vietnamien m'a dit : « Dans le fond, si nous nous battons tellement pour récupérer le Sud, c'est parce qu'il est le grenier du Vietnam. »

« Autant dire, conclut amèrement un commerçant de Saigon, qu'on assiste à une nouvelle colonisation. Une de plus. » **ELISABETH SCHEMLA ■**

Il y a un an, le Viêt-nam du Sud capitulait.

J'ai survécu à l'odyssée du Truong-Xuan

Un militaire du Viêt-nam du Sud, qui est demeuré dans ce pays jusqu'au jour de sa capitulation devant les armées du Nord le 30 avril 1975, a vécu les heures tragiques de l'évacuation par mer des réfugiés de guerre. Solange Guibert a recueilli pour nous les propos de cet officier, qui vit maintenant à Montréal et qui préfère conserver l'anonymat.



Ci-dessous, les réfugiés entassés sur le pont du bateau quittant le port de Saigon; à droite, une chaloupe amène le capitaine du Truong-Xuan et les délégués des réfugiés vers le cargo danois Clara-Maersk.

Il est 9 heures de matin, ce 30 avril 1975, dans le port de Saigon. Une foule démunie, paniquée, affue de tous les coins de la ville, dans le fol espoir de pouvoir monter à bord de n'importe quel bateau, pour fuir n'importe où.

Le mot d'ordre a été passé partout: "Le Viêt-nam du Sud capitule. Le Viêt-cong prend le pouvoir à 11 heures. Les ports et aéroports seront sous peu sous son contrôle."

Pendant le court délai qui va de la passation des pouvoirs à la prise en charge réelle des points stratégiques saïgonais, 4 000 Vietnamiens — 1 500 femmes, 500 enfants et 2 000 hommes — vont embarquer, dans un désordre indescriptible, à bord d'un vieux rafiot, le *Truong-Xuan*. Ce nom signifie: longue vie. Sera-t-il présage?

Le bateau doit partir à midi, mais le moteur tombe en panne. L'équipage s'affaire à le réparer. Il faut faire vite, très vite car le Viêt-cong sera là dans quelques heures à peine et empêchera toute sortie. Déjà, tout près, on entend des fusillades, et le bombardement continue.

À 14 heures, le cargo, réparé vaille que vaille, quitte le fleuve Mékong. La surcharge est considérable pour son tonnage.

Trois heures plus tard, catastrophe! le moteur flanche à nouveau. La pompe à eau, qui sert à refroidir la machinerie, se brise elle aussi. L'eau qu'elle ne peut plus évacuer se répand dans la cale. Le capitaine réclame d'urgence un grand nombre de jeunes gens pour écoper la cale manuellement. Sur le pont comme en bas, la foule conserve son calme et se tait, figée dans sa peur et son désespoir.

Un remorqueur passant par là accepte de tirer au large la grappe humaine flottante. En ce moment critique, tous s'entraident sans monnayer leurs gestes. "Ma" vie, "ta" vie, "sa" vie: tous les possessifs perdent leurs sens. Cette masse de 4 000 réfugiés, c'est "la" vie.

Le remorqueur s'essouffle. Il faut se dépêcher car la marée descendante risque de faire échouer le bateau sur un banc de sable. Dans la cale, les jeunes gens refoulent l'eau tant bien que mal. Des milliers d'yeux affolés guettent l'approche, encore invisible, des soldats du Viêt-cong. Le remorqueur tirera ainsi toute la nuit.

Le lendemain matin, 1^{er} mai, à 6 heures, on passe en vue du port de Van-tau. Chacun se demande intérieurement: "Et si, pendant la nuit, le Viêt-cong avait eu le temps d'amener son artillerie... s'il se mettait tantôt à tirer sur nous?..." Mais non, rien l'ennemi n'est pas arrivé jusqu'ici. Et les prières de reprendre: "Tire, vaillant remorqueur!... tire donc!... tire encore!"

Deux heures plus tard, nous sommes enfin en pleine mer. Nous avons réussi à fuir la menace. Sa tâche accomplie, le remorqueur retourne vers le littoral. Qu'est-il devenu? Nul ne le sait, nul ne le saura peut-être jamais. Il restera pour toujours anonyme.

Après de sommaires réparations, le moteur fonctionne à nouveau, juste assez pour empêcher le bateau de dériver. L'eau s'infiltra toujours dans la cale, et les jeunes gens se relaient continuellement pour la vider. Pas d'électricité, pas de radio, peu de nourriture, peu d'eau douce.

Il faut attendre. Attendre qu'un bateau ami passe au large, qu'on puisse attirer son

attention. Attendre...

La vie s'organise à bord. On partage le peu de nourriture qu'on a pu emporter avec soi, ainsi que les réserves limitées que contient le bateau. On partage aussi l'eau douce. Les réfugiés bougent le moins possible: le cargo pourrait chavirer. Assis sur le pont, hommes, femmes, enfants collés les uns aux autres, les yeux pleins de larmes, ils pensent.

A quoi pensent-ils? A la famille laissée là-bas? au peu d'espoir qu'ils ont de sortir eux-mêmes de ce cauchemar? à la faim? à la soif? à la mort? Mille questions auxquelles les seuls bruits qu'on peut entendre, celui des vagues et celui du moteur, n'apportent pas de réponse. C'est dans cet état d'esprit que s'écoule la journée, puis la nuit.

Le 2 mai au matin, plus de nourriture, plus d'eau potable, pas de bateau en vue, rien! Rien que la mer, le silence, le soleil brûlant dont on ne peut se protéger car la cale est inhabitable, et la soif... encore la soif... surtout la soif!

Leur revient alors en mémoire un dicton vietnamien: "les hommes peuvent jeûner sept jours, les femmes neuf." Et les enfants? Le proverbe ne les mentionne pas. Oui, les enfants, combien de temps peuvent-ils jeûner?

Certains réfugiés essaieront de boire de l'eau de mer, exaspérant ainsi une soif déjà affolante. Une heure passée... une journée... ils perdent la notion du temps. Le 2 mai puis la nuit suivante s'écoulent ainsi, interminablement.

L'aube se lève sur le 3. Aucun réfugié ne bouge afin de ménager ses forces, privés comme ils le sont tous de tout ravitaillement, de tout liquide depuis un jour et demi.

À 13 heures, espoir! Un bateau est en vue, très loin. Une grosse lampe à la main, le capitaine lance des signaux codés. On ignore si l'autre navire est ami ou ennemi, mais c'est la seule chance d'en sortir.

Le bateau étranger repère le *Truong-Xuan* et s'approche. Nous nous approchons aussi, puis les deux vaisseaux s'immobilisent à quelques centaines de pieds de distance. Il s'agit d'un énorme cargo danois, le *Clara Maersk*, de la ligne *Maersk*.

Son commandant envoie en chaloupe un officier ramener à son bord notre capitaine et trois représentants de notre groupe. Les pourparlers durent une heure environ. Mais si cette heure paraît plus longue ou plus courte aux uns qu'aux autres, personne ne le dira.

Le capitaine et les trois délégués reviennent enfin. "Le *Clara Maersk* accepte de nous recueillir et ne demande en retour aucune compensation", annonce notre commandant, d'une voix bouleversée. Alors les réfugiés se dressent tous, d'un seul mouvement, et 8 000 mains s'agitent pour saluer l'équipage danois, unique remerciement qu'ils peuvent offrir à leurs sauveurs.

Le transbordement se fait en trois quarts d'heure, dans une joie visible mais contenue, silencieuse. On nous distribue avec largesse eau et vivres divers. Le *Truong-Xuan* sombrera deux heures plus tard...

Notre incroyable odyssee s'achève deux jours après, à Hong-Kong, où l'on hébergera les 4 000 réfugiés dans trois camps différents, en attendant leurs visas pour d'autres pays: Canada, Etats-Unis, Europe. Mais moi je n'oublierai pas... *Ad Viêt-nam aeternam!*

Flat E2,
39A Conduit Road,
Hong Kong.

10 May, 1976.

Mon Che Capitani Lay,

First of all allow me to apologise for this impersonal form of writing, but I owe letters to so many of you that to write individually would take several days of hard work!

Most of you are probably not aware of the final outcome of the Hong Kong exercise. This was, at last, very successful, with only 35 refugees still remaining here. Most of these last 35 have found jobs or are now attending school, and they will move out of the camp this week. You will probably be interested to know the final scoreboard for immigration; it was:-

USA	2,575	Belgium	24
H.K.	145	Germany	27
Canada	373	Switzerland	1
Taiwan	1	Denmark	101
Australia	209	Austria	62
France	362	Italy	2
New Zealand	1	U.K.	35

I often see Ray Humphrey (Sai Kung Camp), Charles Gately (Harcourt Road) and Jim Derrick (U.S. Consulate), and, as you may expect, conversation always turns to those hectic months, starting for us on May 4, 1975, when all of us had such an interesting time.

Dodwell's Ridge Camp actually closed down at the end of October last year, when the bulk of you had left. I then took two weeks holiday in North Thailand, where I spent most of the time walking in the hills near the Burmese and Cambodian borders. At Tet I spent five days in Manila, and this Easter I went to Thailand, this time for 17 days, and enjoyed myself immensely. Now I'm back at work, but already planning my next holiday in Thailand (hopefully in August or September).

Thank you for your letters, cards, photographs and gifts, and please be assured that, although I may not reply as I should, I remain very interested in news of your collective and individual "Doi Moi".

Best wishes to you all

Sincerely yours

David Weeks

(David Weeks)

P.T.O.

P.S. Les trois belles filles vietnamiennes tiennent
la place d'honneur dans ma maison. Elles
présentent toujours un distinctif souvenir
des journées à Dachwell's Ridge.

AWW Mai, 1976.

Weeks
1A, Man Kei Tai
Sai Kung, N. T.
Hong Kong.

BY AIR MAIL
航 PAR AVION



Thanks for the Xmas
card - Joyeux Têt
pour vous et votre
famille

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PHAM NGUYEN
1343 19th ST N.W.,
WASHINGTON, D.C.



20036

USA



Thunbergia erecta Bush Thunbergia

Flygtninge i dansk erhvervsliv

Sådan gik det nogle af de 4.000 vietnamesiske flygtninge, der blev reddet af m/s »Clara Mærsk« i det sydkinesiske Hav 2. maj 1975

Der er en lang vej fra at være skibbrudten krigsflygtning i Det sydkinesiske Hav og til at passe et meningsfyldt 9 til 17-job hos A. P. Møller på Kongens Nytorv i København.

Men det er et spring, der kan gøres. Og det er blevet gjort.

Historien begynder med, at kaptajn på m/s »Clara Mærsk«, Anton Olsen, den 2. maj sidste år på rejse fra Bangkok til Hongkong modtog et telegrafisk SOS med følgende indhold:

FRA TAUONGXUAN / XVLX -
HAR FLYGTINGE FRA SAIGON
OMBORD DE ER SULTNE OG TØR-
STIGE STOP MASKINEN BRUDT
SAMMEN OG VI TAGER VAND
IND STOP VOR POSITION SAND-
SYNLIGVIS 8.35 NORD 107 ØST
VED 2100 - ANMODER OM ØJE-
BLIKKELIG ASSISTANCE.

Kl. 07.25 forandrede man kursen mod

givne position og fik havaristen i sigte ca. kl. 10.52 og etablerede telegrafisk forbindelse. Da »Clara Mærsk« kom nærmere, blev det klart, at skibet var overfyldt med mennesker og lå meget dybt agter. Kl. 12.25 blev der stoppet tæt ved havaristen, og kl. 12.35 sattes styrbords redningsbåd i vandet og sejlede over til havaristen.

En af de kvindelige skibbrudne, Nguyen Thi Minh Phuong, tidligere ansat i EDB-afdelingen i en bank i Saigon, nu beskæftiget i claimsafdelingen i Maersk Line på Kongens Nytorv, fortæller om forholdene om bord på flygtningeskibet:

»I fire lange døgn – lange som var de årtier – var vi drevet rundt som menneskeligt vraggods på en synkefærdig skude. Den ubarmhjertige sol stegte hver dag de tusinder af os, der ikke havde nogen mulighed for at finde den mindste skygge på det overfyldte dæk. Vand hav-

de vi intet af. Det var forlængst sluppet op. Og den smule føde, vi havde fået med, var gået i forrådnelse i den flimrende solhede. – Over 4.000 mennesker. Gamle og unge. Kvinder og mænd. Og børn – ja endog nyfødte, der var kommet til verden i løbet af disse fire dage. Børn, født af havet – født ind i en verden af fortyvlelse og død!

Der var mange, der ikke kunne længere. Sygdomme, lidelserne og fortvilelsen tog livet af dem. De blev til føde for hajerne. Andre valgte i deres desperation at søge døden for egen hånd. De brugte enten den pistol, de havde medbragt, eller de kastede sig i havet. –

Men forsynet vågede over os. Tre timer efter middag den 2. maj dukkede det danske fragtskib m/s »Clara Mærsk« op i horisonten – – –!«

Efter at 104 af de syd-vietnamesiske flygtninge var ankommet til Danmark, drøftes i oktober måned samme år på

Flygtningeskibet fotografet fra m/s »Clara Mærsk« under redningsaktionen.



Kongens Nytorv muligheden for at beskæftige nogle af flygtningene, og situationen summeres således op:

»De vietnamesiske flygtninge er indkvarteret i Tåstrup, hvor de er under tilsyn fra Dansk Flygtningehjælp. Her gives de undervisning i dansk og i samfundsære. Denne undervisning, der foregår på dansk, påregnes at vare endnu fire-seks måneder. – Flygtningene har nu fået status af »ligestillet med danske«, men de kan eventuelt først blive danske statsborgere efter fem-seks års forløb.

Flygtningene har endnu et særdeles begrænset kendskab til det danske sprog og til danske samfundsforhold, hvorfør Dansk Flygtningehjælp vil sætte pris på, at vi ikke optager kontakt før henimod slutningen af undervisningsperioden, dvs. i begyndelsen af 1976. På dette tidspunkt vil man begynde at vurdere hver enkelts faglige kvalifikationer med henblik på en henvendelse til erhvervslivet om integrering af flygtninge i danske virksomheder.«

I dag – 17 måneder efter, at m/s »Clara Mærsk« stævnede ned mod det synkende flygtningeskib, er de mere end 4.000 ombordværende spredt over kloden. De fleste har fået asyl i USA. Ca. 1.000 bor i Frankrig under forhold, der endnu minder om en flygtningelejr, og ca. 100 er kommet til Norge, hvor de – ligesom deres landsmænd i Danmark – for størstepartens vedkommende allerede er blevet sluset ind i samfundet.

Herhjemme er tre af de 104 flygtninge i dag ansat hos A. P. Møller på Kongens Nytorv. Den unge kvinde, hvis rapport er citeret, en tidligere generalsekretær for et universitet i Saigon, Le Ngoc Diep, som er beskæftiget i containerafdelingen og i særlig grad har med relationerne til de fjernøstlige destinationer at gøre, og endelig en ung kvinde, Hoang Thi Kim Dung, der arbejder i hovedsædets køkken.

Hvordan har de klaret omstillingsprocessen?

Hans Chr. Dahlerup-Koch fra rediets personaleafdeling svarer:

»Godt. Og helt svarende til vore for-

ventninger, fordi vi ved udvælgelsen stilte os selv og dem tre spørgsmål: Hvad kan I? Svarer Jeres uddannelse til det, man kan forvente af en dansker i et tilsvarende job? Kan vi ud fra disse kriterier finde en praktisk anvendelse for Jeres arbejdskraft?«

Der er givetvis endnu sprogvanskeligheder, men ikke større, end at de ikke sinker i det daglige arbejde. Desuden har vi som internationalt rederi den fordel at være vant til at omgås mennesker fra hele kloden. Det nedsætter friktionsmulighederne for begge parter.

Med det kendskab, vi gennem vores samarbejde med Dansk Flygtningehjælp har fået til det samlede kontingent vietnamesere, der har fået opholdstilladelse her, kan man dog nok generelt konstatere, at jo lavere uddannelsesniveauet er, desto større er tilpasnings-vanskellighederne.

To ting har vi dog allerede fra starten taget højde for. Den ene: At tilrettelægge det job, de nyansatte var udset til, således, at de fik en fair chance for først at få et bredere kendskab til rediets arbejdsform, inden de langsomt blev gearet ind på det specialområde, der skulle være deres. Og det andet: At prøve ikke at lade os medrive af deres sommetider grænseløse begejstring for os. Gang på gang har de på smukkeste måde givet udtryk for deres taknemlighed over først og fremmest at have reddet livet men også over at have fundet beskæftigelse i et nyt land, som de allerede nu betragter som deres.

Hertil må vi på vor side prøve at dæmme op for deres taknemlighed og gøre opmærksom på, at vi som søfolk blot har gjort, hvad alle anständige søfolk ville have gjort, og at vi som praktikere i en realistisk virksomhed har antaget dem som medarbejdere, fordi de er kvalificerede til at gøre jobbet.

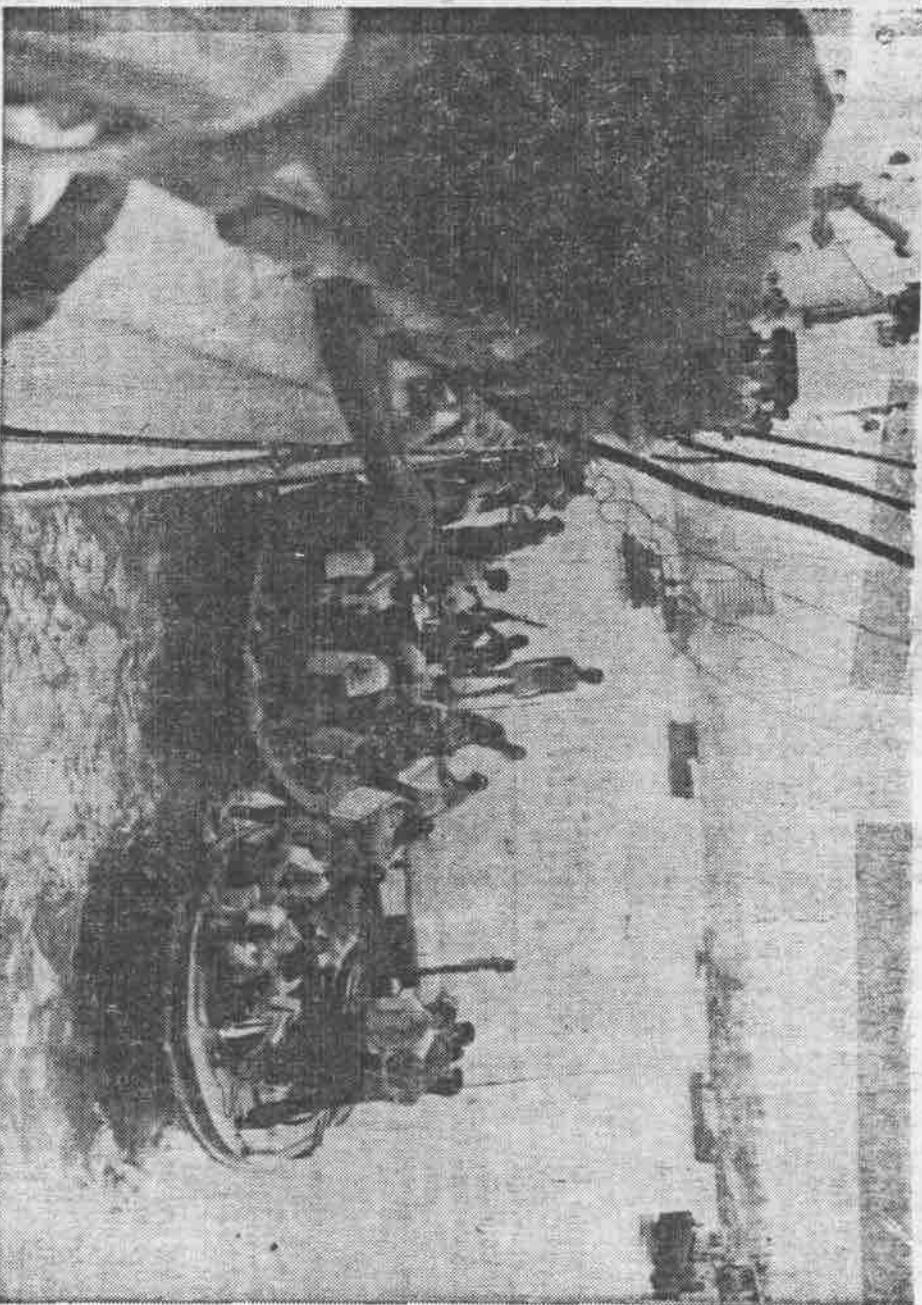
For sandheden er jo, at vi nok er glade for at have kunnet yde en humanitær indsats, men at vi på vor side har lige så megen grund til at være tilfredse med, at vi har fået nogle nye medarbejdere, der er til gavn for vor virksomhed.«

Bent Demer.

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'The Freedom Voyage of the Truong Xuan'

A look at the perils of communism



Small boats crowded with fleeing refugees put them aboard the freighter Truong Xuan in Saigon Harbor after the South Vietnamese government surrendered to the Communist forces.

By JEFFREY GROSS

Ship Captain Pham Ngoc Luy became one of the heroes of the Vietnam War not for killing enemy soldiers but for saving the lives of his countrymen. On April 30, 1975, hours after the surrender of the South Vietnamese provisional government to Communist forces, Capt. Pham left Saigon Harbor on the freighter Truong Xuan, with 4,000 South Vietnamese refugees aboard. The events of their three-day journey, until May 2 when the foundering Truong Xuan contacted the Danish Maersk Line freighter Clara Maersk in the South China Sea, compose a remarkable tale of hardship, peril and human determination.

Capt. Pham's experiences will now become the subject of a book. He is collaborating with Paul Scarpelli, a writer living in Great Kills, whom he met at the International Center in Manhattan four months ago, where Scarpelli was a volunteer instructor in English. One of his students was Pham Ngoc Luy. Learning of his profession, Pham told Scarpelli, "You must write my story."

The book, slated for completion early next year, will be entitled "The Freedom Voyage of the Truong Xuan." It will include Capt. Pham's account as well as those of refugees from the Truong Xuan now living in the United States.

Notwithstanding the efforts of many others, Capt. Pham was the sole initiator of the voyage, and the single person most responsible for its successful completion—from the time when, still at sea on April 17, he heard news of South Vietnam's imminent surrender, and opted to return to Saigon to take out refugees rather than head for a safe port.

Once in Saigon, he hounded for days the owner of the Truong Xuan, who finally agreed to let Capt. Pham bring refugees onto the ship. With 200 already aboard, Pham was not able to turn back thousands more, when a huge crowd broke through the

gates at Saigon harbor, killing guards, and attempted to get on his ship. The sides of the Truong Xuan "looked like grapevines," according to the captain as, without a gangplank, people swarmed up on ropes or whatever means they could find.

Even when the ship was underway, on the Saigon River and out into the open sea, smaller craft crowded with fleeing Vietnamese came alongside; despite the objections of those already on the ship, Capt. Pham let as many as would come aboard.

From the time the Truong Xuan left its berth, "everything that could have gone wrong, did." Vital machinery was constantly being sabotaged by North Vietnamese agents who had come on secretly. The steering mechanism had been damaged while the ship was still in port, a fact which, fortunately perhaps, was not discovered until it was too late to turn back. Although Capt. Pham was able to steer by an auxiliary mechanism, had he known about the sabotage "I would never have dared to leave." There was, as Capt. Pham expressed it, "a luck of ours" that saw the ship through every disaster or near disaster.

Most of the passengers had to remain on the overcrowded deck, although Capt. Pham put as many as possible, especially women and children, into the Truong Xuan's few cabins. Panic constantly threatened to break out among the confused and desperate refugees. Food and water were in scant supply, and there was little shelter on the deck from the tropical sun.

A few hundred soldiers, many carrying grenades and automatic weapons, had taken refuge with civilians on the Truong Xuan. Among them, Capt. Pham organized a security guard to maintain order among the passengers, to prevent rape and robbery, and to watch for saboteurs.

Apart from two suicides and the death of one old man from exposure, there were no casualties during the voyage, although many went into the



The captain and writer Paul Scarpelli consult over the book they're collaborating on at Scarpelli's Great Kills home.

Sunday, July 18, 1976

hospital in Hong Kong, where the refugees went on the first leg of their journey to new homes. Capt. Pham himself, who did not sleep at all during the entire voyage and had to attend constantly to the state of the ship's machinery and conditions onboard, took three months in the Hong Kong refugee camps recovering from exhaustion.

All of the mishaps suffered during only three days can hardly be listed here much less detailed. The Truong Xuan left with but three members of a 12-man crew, the others fearing the voyage would end in disaster. Two refugee ships that left before the surrender had been ambushed on the Saigon River.

Twenty miles from Saigon the ship's engines broke down, and it had to be beached on the river bank awaiting repairs. The passengers were in constant terror lest they be captured or attacked; rumors were spread — by saboteurs, Capt. Pham thinks — that he himself was a Communist, and intended to deliver the refugees into the hands of the enemy.

That night, when the passengers felt safe for once in the darkness, the entire sky suddenly was lit up with explosions. According to Capt. Pham, everyone fell to their knees: "You could have seen all the religions in the world praying." But the explosions were only from fireworks shot off by North Vietnamese soldiers celebrating their victory.

When the engine failed to start after persistent attempts to repair it, the soldiers on board the Truong Xuan commandeered a reluctant tugboat and forced it to pull the ship out to sea. Luckily the weather was good, and the sea calm enough for the river-going vessel. The Truong Xuan's engine finally started, only to break down again after a half-hour.

The ideals, the value of human life.

(Continued on Page E-3)



Three days later, crowded with 4,000 refugees, Capt. Pham Ngoc Luy's ship finds the Clara Maersk — and safety — in the South China Sea.

Freedom voyage, communism's perils

(From E-1)

and man dignity that prompted Capt. Pham to undertake his voyage of mercy remained secure in the most extreme circumstances. He once reversed course, against the protest of all others on the ship, to look for one man who had fallen overboard. He was inspired to this action, he says, by the story of a North Sea captain who turned around after 22 hours to seek a lost seaman, which taught Capt. Pham the necessity of compassion, and the duty of a ship's captain. The man was found after 25 minutes.

Capt. Pham was in more personal danger than anyone else onboard the Truong Xuan. He dared not even recognize his family, for fear of retaliation by saboteurs. Yet he risked his own life to protect a suspected saboteur who had been captured and beaten by some of the soldiers. "They kill," he told them, "we don't." Once on the open sea, and free from fear of attack, Pham forced all the soldiers to m.

A. OS was broadcast constantly. Pham was advised by radio from Washington, D.C., to go south where he would meet the 7th fleet. He went south; no ship met him. Another ship passed by, but turned away when it saw the refugees crowded on the Truong Xuan's deck. And when Pham finally reached the Clara Maersk, the captain of that ship wanted to accept only half the refugees. Leaving his own ship in danger from saboteurs, Capt. Pham went aboard the Clara Maersk — with two Vietnamese lawyers — to negotiate for the rest.

Intending to remain on the Truong Xuan, Capt. Pham abandoned his ship only when advised by the engineer that its condition was hopeless. The ship remained afloat, however, and was found later adrift in the South China Sea.

"There are many stories in my story," reflects Capt. Pham. The 4,000 men, women, and children who were his passengers, from all classes and all occupations — merchants, laborers, professional people

— form a cross-section in miniature of Vietnamese society. Each has his own tale to tell. At least one other book is being written about the voyage of the Truong Xuan, by a woman lawyer who eventually travelled 10,000 miles to be united with her husband and family overseas.

Capt. Pham wants his story to serve as a warning to other nations of the dangers of Communism, a danger he feels can be appreciated only by those who have suffered under it. Twice before Pham has lost his home, first in 1946 during hostilities between Communists and Nationalists, again

in 1954 when he fled from Communist North Vietnam, if South Vietnam were free he would return; but Pham thinks that now the Communists are there, they will remain.

Pham also blames the corruption and dissension in the South Vietnamese government for its final defeat. He sees the same danger in corruption in government here, which will weaken and divide the country, he fears.

Capt. Pham, however, is neither a politician nor an ideologue. He considers the straightforward facts of his case sufficient testimony,

without embellishment or polemic.

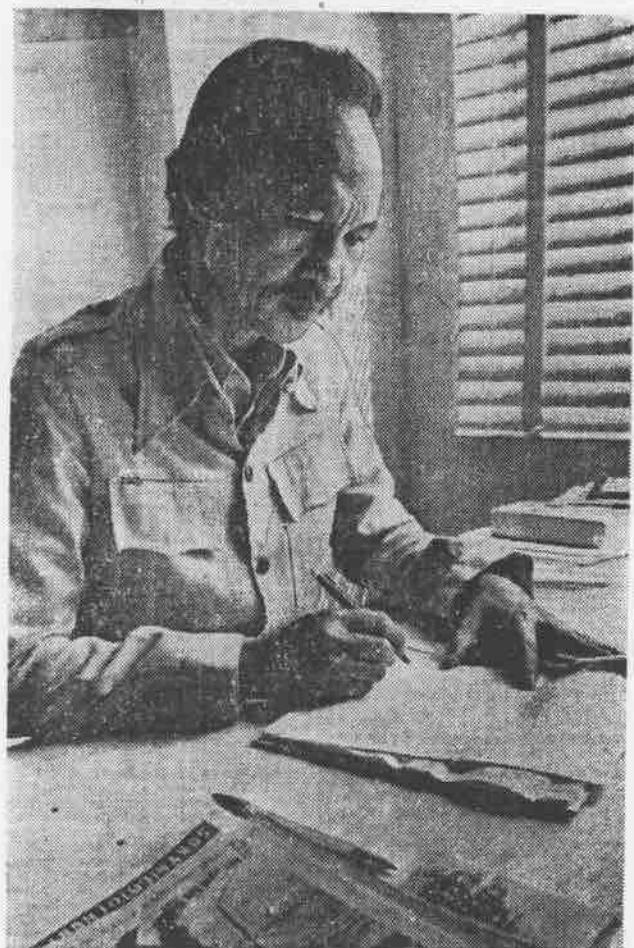
Author Paul Scarpelli feels that as a political document "The Freedom Voyage of the Truong Xuan" is a different approach to the problems of communism than is usually attempted. At a time when the public is no longer willing to accept intellectual responsibility for their country's involvement in the Vietnam War, and for the fate of the South Vietnamese refugees, this book makes its appeal on a personal level, allowing the reader to identify with the experiences of other human beings, rather than confront-

ing him with ideological, political or abstract socio-economic questions.

Pham Ngoc Luy is now settled in Kew Gardens, Queens, with his wife and young daughter. His eight other children are living in Canada in Washington, D.C. After only a high school graduate with two years of navigation school, Pham has expended his means to put them through college and graduate school.

He has no plans to seek employment in the near future. For the time being, he is devoted to the completion of his book.

MONDAY, JULY 19, 1976



By Bob Burchette—The Washington Post

Luy Ngoc Pham patiently answers countrymen's letters.

Man Who Saved 4,000 Still Wants Own Ship

By Judith Valente
Washington Post Staff Writer

In his native South Vietnam, Luy Ngoc Pham was a merchant marine captain for a Saigon shipping firm. On April 30, 1975—the day North Vietnamese communists captured Saigon—he took 4,000 refugees on board a battered, malfunctioning cargo ship and eventually led them to safety in a Hong Kong refugee camp.

Pham now lives with his 24-year-old son in an efficiency apartment at 2801 Quebec St. NW. The captain, 57, has no job and no furniture in his apartment. He lives on the money his son makes as a researcher for Inter-Development, Inc., an Arlington consulting firm.

Sometimes he takes walks—to the zoo on Connecticut Avenue near his home or to Georgetown. But most of the time he writes, in a tiny scrawl on loose leaf paper, seated at a small, unvar-

nished wooden desk near the window in his apartment.

The captain is writing the story of the two days he and other refugees spent aboard the Truong Xuan (the ship's name means "forever young" in Vietnamese) before it was rescued—adrift in the China Sea—by the Danish vessel, the Clara Maersk. The Clara Maersk took all the refugees on board and brought them to Hong Kong.

It's a story that reads like a film scenario—full of violence, desperation and death, ending in victory and hope.

Pham, a slight, soft-spoken man with a gray Fu Manchu moustache, said he is writing his memoirs, "for my family and the descendants of all Vietnamese ref-

See REFUGEE, C3, Col. 2

Man Who Saved 4,000 Wants Own Ship

REFUGEE, From C1

ugees so that they will know there was no corruption aboard my ship, but that there was respect for human life."

On April 3, 1975, the captain was on a voyage to several South Pacific cities when he heard over his ship's radio that communist forces were within 45 miles of Saigon. Most of the ship's crew had family in Saigon and begged Pham to return to the capital. Pham's wife, three daughters and a son were also there. Pham agreed to return.

On April 29, after a night of heavy shelling that almost destroyed the Saigon airport, Pham persuaded his employer to give him a ship to help his family and some 200 neighbors and friends flee Saigon.

The flight out of the capital was delayed a day because the Truong Xuan's boiler needed repairing. As Pham's family and friends were boarding the ship on

the morning of April 30, word came that communist tanks had entered Saigon and were moving toward the president's palace.

The next thing Pham remembers is seeing thousands of people rush to the gate where the ship was docked and begin climbing aboard the vessel.

When his ship finally left Saigon, there were 4,000 refugees on board and only 10 bags of rice and 180 tons of fresh water. Normally, Pham would have had a 25-member crew to assist him. His crew that day consisted of a chief mate, chief engineer, an oiler and a radio operator—a refugee who had volunteered for the job.

"I was torn between the desire to help these people and my own fear. I knew they were all looking at me and believing in my ability to help them.

"I couldn't look at them, though. I saw only a mass of heads, not anyone's face. I stayed far from my family

because I didn't want to see fear in their faces," the captain explained in Vietnamese. His son, Son, a business student at American University, translated for him when Pham felt it was necessary to switch from French to Vietnamese to express himself.

The fear was justified. The captain tells of refugees who drank their own urine when the water supply ran low, of a man who shot his head off and had to be thrown into the sea, of a woman who wanted to give her baby sleeping pills because it was dying of thirst.

Pham does not dwell long on these memories, but passes quickly to those he says "show the value of human life. He likes to tell of turning his ship around to search for a man who had fallen overboard because he thought the man might still be alive.

"I read once in Reader's Digest that a man survived 20 hours in the water. I felt it was my duty to search for

this refugee. We found him just before nightfall. He was alive."

The engine of the Truong Xuan broke down on the second day, and the ship was drifting in the China Sea when the Clara Maersk came along. That ship's captain, Anton Olsen, agreed to take the refugees on board and carry them to Hong Kong. The Truong Xuan was left behind.

The refugees spent several months in the Hong Kong refugee camp where they slept on blankets on the floor and ate cucumbers and rice. Most of them since have found sponsors in several American cities and foreign countries.

The captain has received about 1,000 letters from refugees and spends several hours a day answering them. One of the letters he received conveys the gist of all of them; "We shall never forget you and our future generations will remember you."

When Pham writes back, he asks his countrymen to send money to the 35 refugees who are still in Hong Kong and have not yet found a sponsor in a foreign country.

Of Pham's own family, two daughters and two sons have settled in Toronto, another son and two daughters are in Rockville, and another daughter is in Queens, New York. Mrs. Pham lives with her sister in Falls Church.

Pham decided to live with his son rather than his wife because the apartment where she lives was too cramped, he said. But the Pham children are all putting money aside to buy a house for their parents. The family reunites each weekend at the captain's eldest son's home.

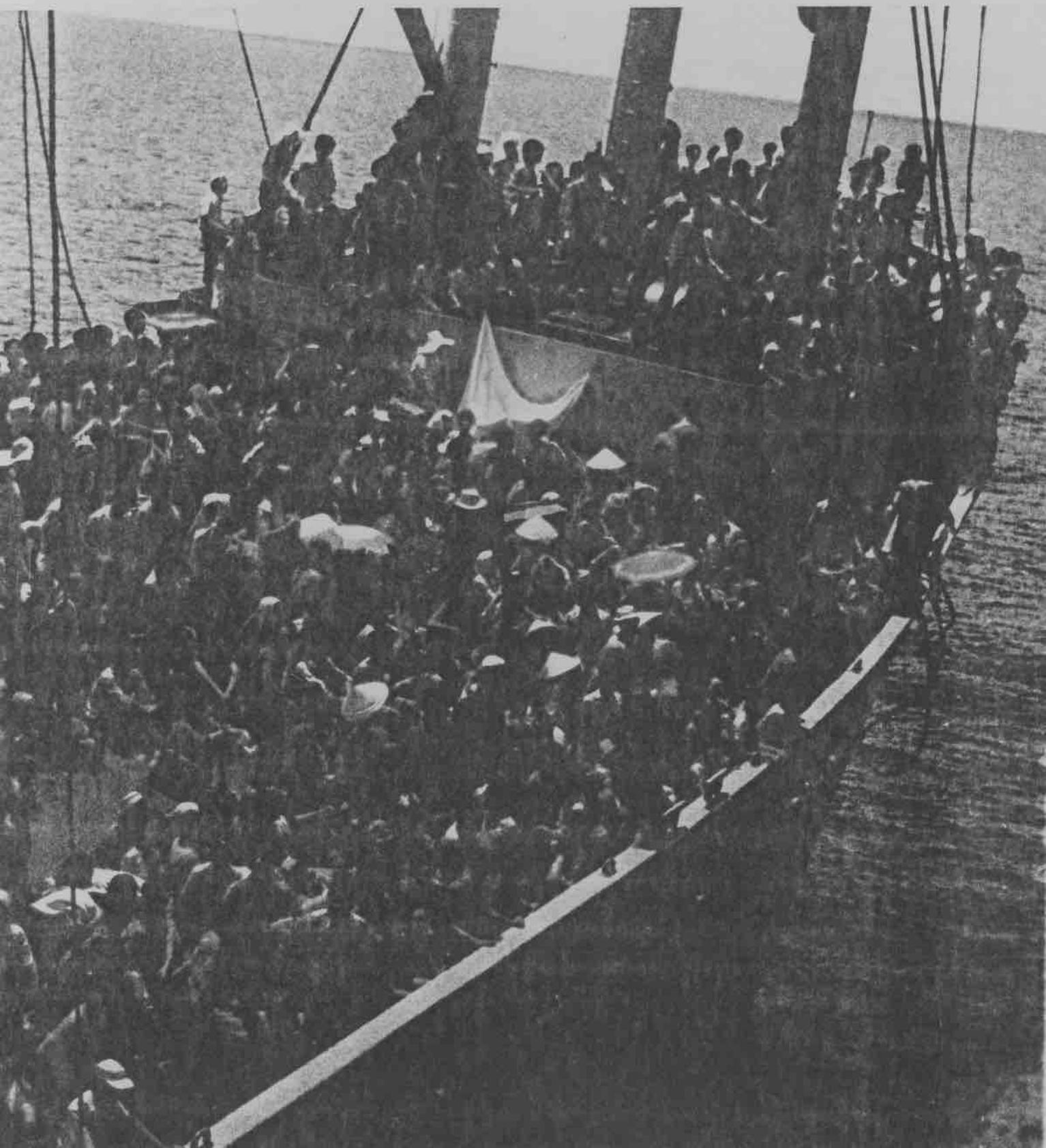
Despite his age, Pham hopes to become a sea captain for an American shipping firm when his two-year parole as a refugee in this country is up and he can apply for status as a permanent resident alien.

"As a sea captain, I had a private bath, private dining area, good food to eat on board my ship," he said, looking at the two floor mats in the middle of the apartment that are his and his son's beds.

TRƯỜNG XUÂN



TRƯỜNG XUÂN



PROCES - VERBAL (REPORT)

Ordinary Meeting of The Steering Committee May 3rd at 8 AM

I- To enlarge the composition of The Steering Committee :

- a) Captain M/S Truong xuan Pham Ngoc Luy : Chief
- b) Lawyer Thong : Deputy
- c) Lieut/Col Hai : Member
- d) Lieut/Col hung : Member

- 2- Send cable to UN Secretary General, President and Congress of the USA The Prime Minister of Danmark all chiefs of state in the free world.
- 3- Send cable to press agencies Kyodo. AP.UPI.AFP Reuter
- 4- Suggestions to Captain M/S Lara Maersk to send cable to 7th Fl USA (that has been done)
- 5- Problem Distribution of food and water
- 6- Sanitary problems
- 7- Security problems

The Deputy

The Committee chief

